

# Salt Lake City Yappy Hour Events 2020

## VENDOR FORM

**Completed vendor forms are due May 15, 2020 for the entire season of events. The vendor committee then meets and a City Events staff member will contact you if you have been selected. You will receive rules and detailed event information closer to each individual event date.**

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ FID/Utah ID # or SSN \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone (Day): \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

### BOOTH TYPE

**Check all applicable types:**

- |  |  |
|--|--|
| <input type="checkbox"/> FOOD              | <input type="checkbox"/> INFORMATIONAL                 |
| <input type="checkbox"/> NON-FOOD PRODUCTS | <input type="checkbox"/> SERVICES                      |
| <input type="checkbox"/> ARTS/CRAFTS       | <input type="checkbox"/> OTHER (please explain): _____ |

### ITEMS FOR SALE

**Please list the type of items sold at the booth & prices.**

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### SPECIAL REQUESTS

**Please check & explain any special requests for your booth space.**

**PLEASE BE SPECIFIC!**

UNLESS PREVIOUS ARRANGMENTS HAVE BEEN MADE, ALL VENDORS ARE RESPONSIBLE FOR BRINGING IN, SETTING UP, AND TAKING DOWN, THEIR OWN TENTS AND EQUIPMENT. Tents are required to be weighted down (**NO STAKING**) on all legs.

- |   |   |
|---|---|
| <input type="checkbox"/> I would like extra space.          | <input type="checkbox"/> I have a <b>branded</b> car/truck/trailer. (approval required) |
| <input type="checkbox"/> I have special power requirements. | <input type="checkbox"/> I will need to dispense of grease.                             |
| <input type="checkbox"/> I will need access to water.       | <input type="checkbox"/> Other: (please explain) _____                                  |

### CHECK ALL EVENTS OF INTEREST

- YAPPY HOUR | JUNE 16 | 6-9PM | LIBERTY PARK**
- YAPPY HOUR | JULY 16 | 6-9PM | FAIRMONT PARK**
- YAPPY HOUR | AUGUST 20 | 6-9PM | PIONEER PARK**
- YAPPY HOUR | SEPTEMBER 15 | 5-8PM | LIBERTY PARK**

**RETURN VENDOR FORM TO:**  
**slcityevents@slcgov.com**

**OR MAIL TO:**  
Salt Lake City Events  
239 Main Street SLC, UT 84111

**Questions? Email Amy at amy.nilsson@slcgov.com or call  
801-535-6167**