

**SALT LAKE CITY CORPORATION**  
COMMUNITY *and* ECONOMIC DEVELOPMENT DEPARTMENT  
HOUSING *and* NEIGHBORHOOD DEVELOPMENT DIVISION



**CDCIP Advisory Board Meeting**

October 15, 2018  
5:30 p.m. – 7:00 p.m.

City & County Building  
451 South State Street, Room 126

**AGENDA**

- **Welcome and Introductions** **Jennifer Schumann**
- **Open Meetings Training** **Attorney's Office**
- **Overview of CDCIP Advisory Board Process** **Jennifer Schumann**
- **Other Business** **Group**
  - *Next meeting, October 22nd: Discuss CDBG Public Services applications.*
  - *Board members need to review applications prior to the meeting, and come ready to review/discuss these applications.*
- **Adjourn**

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