**SALT LAKE CITY**

**HOUSING TRUST FUND ADVISORY BOARD**

PUBLIC NOTICE IS HEREBY GIVEN that the Housing Trust Fund Advisory Board of Salt Lake City, Utah will hold a public meeting on Wednesday, April 1, 2020 at 12:00 p.m. at 451 South State Street, Room 126. The Agenda is as follows:

These portions of the meeting are open to the public for observation.

AGENDA

1. Welcome Board Chair
2. Approve minutes of March 4 2020 Staff & Group
3. Discussion and Nomination of Chair and Vice Chair Staff & Group
4. Status of Housing Trust Fund and Projects Staff & Group
5. Discussion of Loan Flexibility Across Portfolio Staff & Group
6. Other Business Staff & Group
7. Adjourn

*People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this public meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. Salt Lake City Corporation is committed to ensuring we are accessible to all members of the public. To request ADA accommodations contact Sarah Benj by email at* [*sarah.benj@slcgov.com*](mailto:sarah.benj@slcgov.com) *or by phone at 801.535.7697. Salt Lake City’s TTY number is 711. Please provide 48 hours advanced notice. ADA accommodations can including alternate formats, interpreters and other auxiliary aids.*

On the date the document was notarized, I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Office, Room 406, City Council Bulletin Board, Room 315; and Community Affairs Bulletin Board, Room 315.

Signed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| STATE OF UTAH )  :ss  COUNTY OF SALT LAKE ) | SUBSCRIBED AND SWORN before me on this day \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2010.  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  NOTARY PUBLIC residing in Salt Lake County, Utah |