AFTERSCHOOL 2025-2026

REGISTRATION FORM





Choose one site:	Glendale Library Northwest	Sorenson Unity Center
PARTICIPANT NAME:	AGE:BIRTH DATE:	//CELL#:
	GRADE: GENDER: FEMA	
I qualify for free or reduced school lunch	n:	
PARENT NAME:	BEST#:	TEXT#:
ADDRESS:	CITY:	ZIP:
PRIMARY EMAIL:	ALTERNATE EMAIL	:
EMERGENCY CONTACT:(other than parent or guardian)	RELATIONSHIP:	BEST#:
How did you hear about YouthCity?	Special needs?	Allergies?
RACE: ASIAN BLACK/AFRICAN ETHNICITY: HISPANIC OR LATINO	CAUCASIAN/WHITE PACIFIC ISLANDE NON-HISPANIC OR NON-LATINO	R NATIVE AMERICAN OTHER
Release & Indemnification: I hereby recognize and admyself and/or child. In consideration of my child being phereby voluntarily and knowingly release negligence beform my child's participation. Emergency Treatment: I hereby authorize Salt Lake Cinvolving my child, and agree to assume full responsibil company will be billed for such emergency treatment. Transportation Permission: I hereby give my permiss may be associated with or result from my child's or ward District, YouthCity, Salt Lake City Corporation and Salt I and staff of any said entity or person, their representation or ward arising out of any and all activity associated with the transportation of my child or ward. Photo Permission: I give permission for photographs a promotional materials for this and other partner program online and other promotional items for informing interest Equal Opportunity: Salt Lake Corporation YouthCity prequest, provide reasonable accommodations to individ Nondiscrimination Statement: In accordance with Fethe USDA, its Agencies, offices, and employees, and in race, color, national origin, sex, religious creed, disabilitic audiotape, American Sign Language, etc.), should contor have speech disabilities may contact USDA through in languages other than English. To file a program componline at: http://www.ascr.usda.gov/complaint_filing_cusinformation requested in the form. To request a copy of Department of Agriculture Office of the Assistant Secret 7442; or (3) email: program.intake@usda.gov. This inst Parent or Guardian of Participant Disclosure: Fundin share participant level data with Department of Workfor your child's name and information about program particidate with any other third parties without your written con agree to its terms.	permitted to participate in such events, I for myself, my consisted on any injury except that caused solely by the willfusted on any injury except that caused solely by the willfusted on any injury except that caused solely by the willfusted on any injury except that caused solely by the willfusted on any injury except that caused solely by the willfusted on any injury except that may arise to for all expenses, medical or otherwise, that may arise ion for YouthCity personnel to transport my child. I here d's transportation to or from the YouthCity Program. I further that the county, its agencies, departments, officers, employes, agents' affiliates, directors, servants, volunteers and rany loss, claim, damage, injury, illness, attorney's fees the aforementioned activities. I have carefully read an end videotape recordings of my child's participation in and read videotape recordings of my child's participation in and read videotape recordings of my child's participation in and read videotape recordings of my child's participation in and read videotape recordings of my child's participation in and read videotape recordings of my child's participation in and read videotape recordings of my child's participation in and read videotape recordings of my child's participation in and read videotape recordings of my child's participation in and recording with disabilities. In general relation of the program of the purp videotape recording videotape rec	child, my heirs, my executors and administrators, all misconduct of YouthCity staff, that may result their best judgment in case of an emergency the there from. I understand that I or my insurance by agree and voluntarily assume all risk, which or there agree to release the Salt Lake City School yees' agents and all sponsors and/or officials demployees from any and all liability, claims, or harm of any kind or nature to me or my child dunderstand the contents of this form concerning ctivities with Salt Lake City to be used in e used in brochures, edited video programs, acce, creed, gender or ability to pay, and will upon (USDA) civil rights regulations and policies, ms are prohibited from discriminating based on civil rights activity in any program or activity rogram information (e.g. Braille, large print, enefits. Individuals who are deaf, hard of hearing lly, program information may be made available scrimination Complaint Form, (AD-3027) found sed to USDA and provide in the letter all of the completed form or letter to USDA by: (1) mail: U.S. ashington, D.C. 20250-9410; (2) fax: (202) 690-oing evaluations. The evaluation requires us to ally identifiable and includes information such as loses of fulfilling its duties and will not share these
By signing this document, I acknowledge that		
PARENT SIGNATURE:		DATE: / / / mm dd yyyy