## **AFTERSCHOOL 2025-2026**

## **REGISTRATION FORM**





Choose one site:	Glendale Libr	ary Northwest	Sorenson Unity	Center
PARTICIPANT NAME:	AGE:	BIRTH DATE:/_	_/CELL#:	
SCHOOL:				HER
I qualify for free or reduced school lu	nch: X X			
PARENT NAME:		BEST#:	TEXT#:	
ADDRESS:	CITY:ZIP:			
PRIMARY EMAIL:	ALTERNATE EMAIL:			
EMERGENCY CONTACT:(other than parent or guardian)	RELATIONSHIP:		BEST#:	
How did you hear about YouthCity?	Special needs?		Allergies?	
RACE: ASIAN BLACK/AFRICAN ETHNICITY: HISPANIC OR LATINO	CAUCASIAN/WHITI		NATIVE AMERICAN	OTHER
Release & Indemnification: I hereby recognize and myself and/or child. In consideration of my child bein hereby voluntarily and knowingly release negligency from my child's participation.  Emergency Treatment: I hereby authorize Salt Lakinvolving my child, and agree to assume full respondompany will be billed for such emergency treatment. Transportation Permission: I hereby give my permay be associated with or result from my child's or District, YouthCity, Salt Lake City Corporation and Sand staff of any said entity or person, their represent demands, actions and causes of actions whatsoeve or ward arising out of any and all activity associated the transportation of my child or ward.  Photo Permission: I give permission for photograp promotional materials for this and other partner progonline and other promotional items for informing integrated in the promotional materials are commodations to incommodations to incommodations to incommodations Statement: In accordance with the USDA, its Agencies, offices, and employees, and	ng permitted to participate in a based on any injury exceptor to all expenses, mediate.  The control of the con	a such events, I for myself, my child that caused solely by the willful men my behalf in accordance with the lical or otherwise, that may arise the lical or otherwise, that may arise the mel to transport my child. I hereby from the YouthCity Program. I furthers, departments, officers, employee ectors, servants, volunteers and ele, injury, illness, attorney's fees, outivities. I have carefully read and use of my child's participation in active se photos and/or videos may be usake City activities.  I to participants regardless of race U.S. Department of Agriculture (U.S.)	d, my heirs, my executors and a hisconduct of YouthCity staff, that his conduct of YouthCity staff, and all sponsors and/mployees from any and all liability harm of any kind or nature to nonderstand the contents of this for his conduct of the conduct of th	dministrators, at may result emergency my insurance II risk, which e City School for officials ity, claims, ne or my child orm concerning sed in orograms, and will upon I policies,
race, color, national origin, sex, religious creed, disaconducted or funded by USDA. Persons with disability audiotape, American Sign Language, etc.), should or have speech disabilities may contact USDA through languages other than English. To file a program conline at: http://www.ascr.usda.gov/complaint_filing_information requested in the form. To request a copy Department of Agriculture Office of the Assistant Se 7442; or (3) email: program.intake@usda.gov. This Parent or Guardian of Participant Disclosure: Fushare participant level data with Department of Woryour child's name and information about program padata with any other third parties without your written	ability, age, political beliefs, of lities who require alternative contact the Agency (State or ugh the Federal Relay Service omplaint of discrimination, of cust.html, and at any USD/by of the complaint form, call cretary for Civil Rights 1400 institution is an equal opportuding stipulations require the kforce Service evaluators. Tarticipation. The evaluator use	or reprisal or retaliation for prior cives means of communication for proglocal) where they applied for benefice at (800) 877-8339. Additionally, complete the USDA Program Discrit A office, or write a letter addressed (866) 632-9992. Submit your complindependence Avenue, SW Wash tunity provider.  is program to participate in ongoin the student level data is personally sees these data only for the purpose	il rights activity in any program of ram information (e.g. Braille, lar fits. Individuals who are deaf, he program information may be ma mination Complaint Form, (AD-to USDA and provide in the lett pleted form or letter to USDA by ington, D.C. 20250-9410; (2) fail gevaluations. The evaluation recidentifiable and includes informes of fulfilling its duties and will results.	or activity tige print, and of hearing ade available 3027) found er all of the : (1) mail: U.S. x: (202) 690- equires us to tation such as not share these
agree to its terms.  By signing this document, I acknowledge the	at I have road its conto	nts and disclosure, and that	Lagree to its terms	
PARENT SIGNATURE:			DATE:/	
I / II LIVI GIGINATOIL			mm dd yyyy	