

APPENDIX B – APPOINTED EMPLOYEES BY DEPARTMENT

Effective June 23, 2024

| 911 BUREAU | Job Title | Grade |
|--------------------------------------|---|--------------|
| | 911 Dispatch Director | E41 |
| | 911 Communications Deputy Director | E32 |
| | Executive Assistant | E26 |
| AIRPORT | | |
| | Executive Director of Airports | E41 |
| | Airport Chief Operating Officer | E40 |
| | Director Airport Design & Construction Management | E39 |
| | Director of Airport Maintenance | E39 |
| | Director of Finance & Accounting - Airport | E39 |
| | Director of Real Estate & Commercial Development | E39 |
| | Director of Airport Information Technology | E39 |
| | Director of Airport Planning & Capital Programming | E39 |
| | Director of Operations - Airport | E39 |
| | Director of Communications and Marketing - Airport | E38 |
| | Executive Assistant | E26 |
| CITY ATTORNEY | | |
| | City Attorney | E41 |
| | Deputy City Attorney | E40 |
| | City Recorder | E35 |
| | Legislative Affairs Division Director | E34 |
| CITY COUNCIL | | |
| | Council Member-Elect | N/A* |
| | Executive Director - City Council Office | E41 |
| | Council Legal Director | E39 |
| | Deputy Director - City Council | E39 |
| | Associate Deputy Director - City Council | E37 |
| | Legislative & Policy Manager | E37 |
| | Senior Public Policy Analyst | E33 |
| | Communications Director - City Council | E31 |
| | Public Engagement & Communications Specialist III | E31 |
| | Operations Manager & Mentor - City Council | E31 |
| | Public Policy Analyst | E31 |
| | Policy Analyst / Public Engagement | E28 |
| | Public Engagement / Communications Specialist II | E28 |
| | Constituent Liaison / Policy Analyst | E27 |
| | Constituent Liaison | E26 |
| | Public Engagement & Communications Specialist I | E26 |
| | Assistant to Council Executive Director | E25 |
| | Council Administrative Assistant | E24 |
| COMMUNITY & NEIGHBORHOODS | | |
| | Director of Community & Neighborhoods | E41 |
| | Deputy Director of Community & Neighborhoods | E37 |
| | Deputy Director of Community Services - Community & Neighborhoods | E37 |
| | Division Director of Transportation (Engineer) | E37 |
| | Planning Division Director | E37 |
| | Building Official | E35 |
| | Division Director of Housing & Neighborhood Development | E35 |
| | Division Director of Transportation (Planner) | E35 |
| | Youth & Family Division Director | E35 |
| | Executive Assistant | E26 |
| ECONOMIC DEVELOPMENT | | |
| | Director of Economic Development | E41 |
| | Deputy Director Economic Development | E37 |
| | Arts Division Director | E35 |
| | Business Development Division Director | E35 |
| FINANCE | | |
| | Chief Financial Officer | E41 |

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| | City Treasurer | E39 |
| | Deputy Chief Financial Officer | E39 |
| | Chief Procurement Officer | E36 |
| FIRE | | |
| | Fire Chief | E41 |
| | Assistant Fire Chief | E38 |
| | Executive Assistant | E26 |
| HUMAN RESOURCES | | |
| | Chief Human Resources Officer | E41 |
| | Deputy Chief Human Resources Officer | E38 |
| | Civilian Review Board Investigator | E35 |
| | <i>Transition</i> Chief of Staff | N/A* |
| | <i>Transition</i> Communications Director | N/A* |
| | <i>Transition</i> Executive Assistant | N/A* |
| INFORMATION MGT SERVICES | | |
| | Chief Information Officer | E41 |
| | Chief Innovation Officer | E40 |
| | Deputy Chief Information Officer - Operations | E40 |
| JUSTICE COURT | | |
| | Justice Court Judge | E39 |
| | Justice Court Administrator | E37 |
| MAYOR | | |
| | Chief of Staff | E41 |
| | Chief Administrative Officer | E41 |
| | Communications Director | E39 |
| | Deputy Chief Administrative Officer | E39 |
| | Deputy Chief of Staff | E39 |
| | Senior Advisor | E39 |
| | Communications Deputy Director | E30 |
| | Communications & Content Manager - Mayor's Office | E30 |
| | Policy Advisor | E29 |
| | REP Commission Policy Advisor | E29 |
| | Community Liaison | E26 |
| | Executive Assistant | E26 |
| | Office Manager - Mayor's Office | E24 |
| | Community Outreach Special Projects & Access Coordinator | E24 |
| | Administrative Assistant | N19 |
| | Consumer Protection Analyst | N16 |
| POLICE | | |
| | Chief of Police | E41 |
| | Deputy Chief of Police | E38 |
| | Communications Administrative Director | E37 |
| | Internal Affairs Administrative Director | E37 |
| | Police Commander | E36 |
| | Executive Assistant | E26 |
| PUBLIC LANDS | | |
| | Director of Public Lands | E41 |
| | Deputy Director of Public Lands | E37 |
| | Golf Division Director | E35 |
| | Parks Division Director | E35 |
| | Urban Forestry Division Director | E35 |
| | Planning & Design Division Director | E35 |
| | Trails & Natural Lands Division Director | E32 |
| PUBLIC SERVICES | | |
| | Director of Public Services | E41 |
| | City Engineer | E39 |
| | Deputy Director, Public Services | E38 |
| | Safety & Security Director | E37 |
| | Facilities Division Director | E35 |
| | Fleet Management Division Director | E35 |
| | Streets Division Director | E35 |
| | Compliance Division Director | E35 |
| | Executive Assistant | E26 |
| PUBLIC UTILITIES | | |
| | Director of Public Utilities | E41 |

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| | Deputy Director - Public Utilities | E39 |
| | Finance Administrator - Public Utilities | E39 |
| | Chief Engineer - Public Utilities | E37 |
| | Water Quality & Treatment Administrator | E37 |
| | Executive Assistant | E26 |
| REDEVELOPMENT AGENCY | | |
| | Director - Redevelopment Agency | E41 |
| | Deputy Director - Redevelopment Agency | E37 |
| SUSTAINABILITY | | |
| | Sustainability Director | E41 |
| | Sustainability Deputy Director | E37 |
| | Waste & Recycling Division Director | E35 |
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Except for a change in job title or reassignment to a lower pay level, no appointed position on this pay plan may be added, removed or modified without approval of the City Council.

* Compensation for transitional positions, including city council member-elect, is set as provided under Chapter 2.03.030 of the Salt Lake City Code. Benefits for transitional employees are equivalent to those provided to full-time employees. Except for leave time, benefits for city council members-elect are also equivalent to those provided to full-time employees.