

REV	DATE	DESCRIPTION

ENG. JOB #:	
P.U. JOB #:	N/A
FAS NO.:	
PREPARED BY:	SLC CORP.
DRAWING FILE NAME:	
DRAWN BY:	
CHECKED BY:	

Main Street - 2100 South to 700 South - Restriping Project

General Sheet Notes

Dimensions from edge of asphalt.
 Lanes do NOT align with existing lanes (do not tab).
 Place bike symbols near bike lane signs, where applicable.

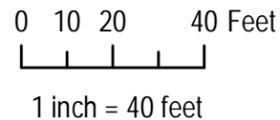
Layout Notes

1. Find center of asphalt.
2. Measure off CL.
3. Remaining width to parking.

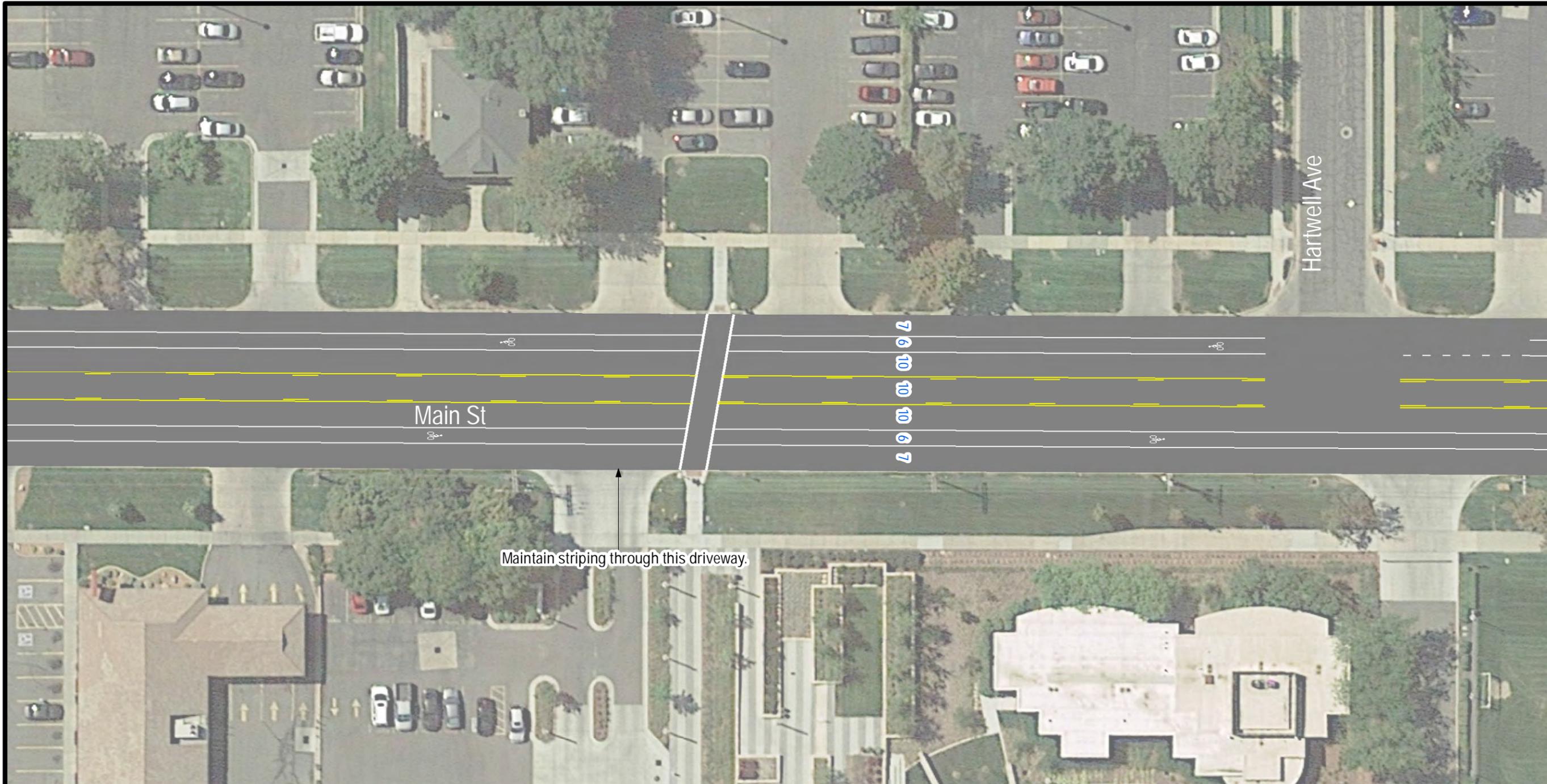
Typical Cross-Sections

1700 South to 700 South
 8' | 2' | 6' | 2' | 10' | 12' | 10' | 2' | 6' | 2' | 8'
 Total pavement width = 68'

2100 South to 1700 South
 7' | 6' | 10' | 10' | 10' | 6' | 7'
 Total pavement width = 56'



Questions? Contact: Kyle Cook, Jeff Gulden, or Scott Vaterlaus



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SHEET TITLE:

Striping Plan

SHEET IDENTIFIER:

Sheet 2/20

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Main Street - 2100 South to 700 South - Restriping Project

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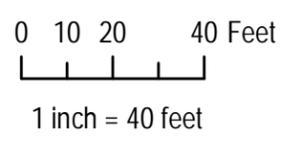
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Transportation Notes:
 - Crosswalk to be straightened.

Main Street - 2100 South to 700 South - Restriping Project

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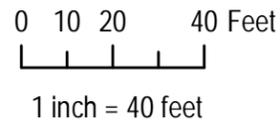
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Main St Restriping Project

Date: 8/11/2022

PROJECT OWNER:

SALT LAKE CITY CORPORATION
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Sheet 3/20

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Main Street - 2100 South to 700 South - Restriping Project

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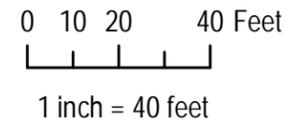
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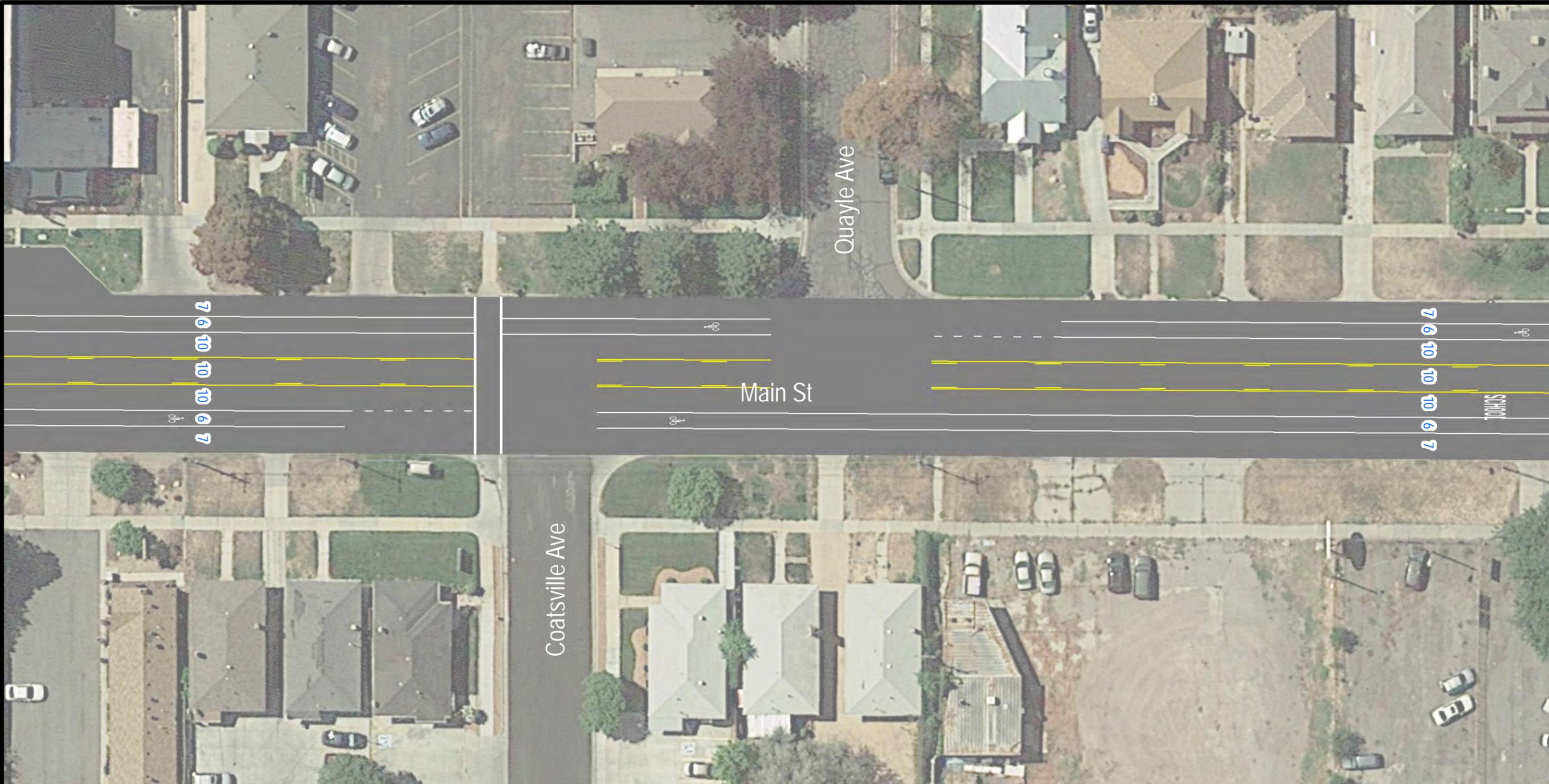
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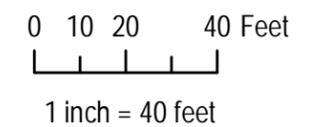
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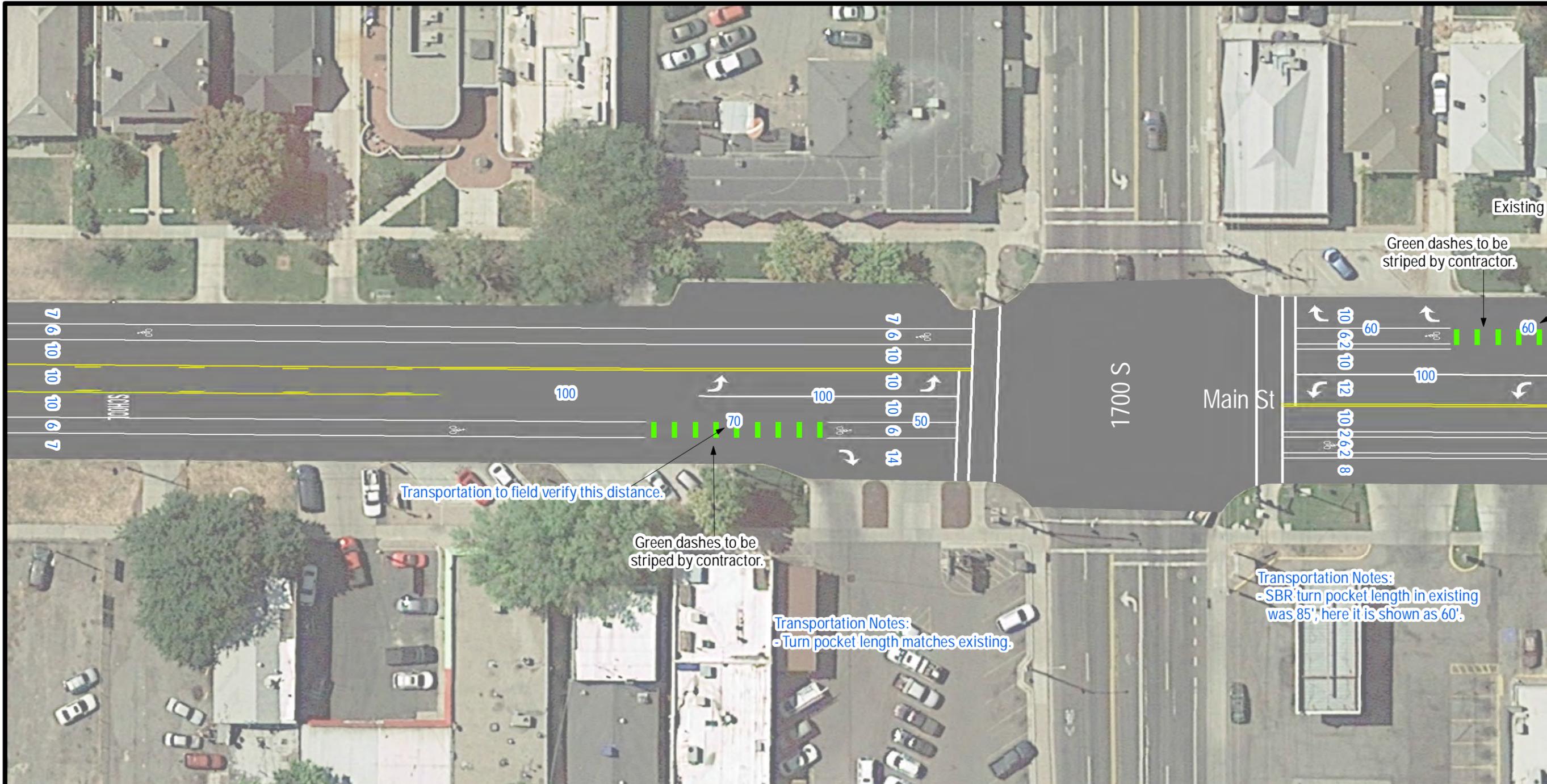
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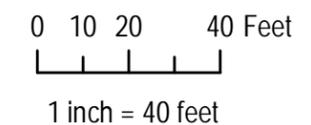
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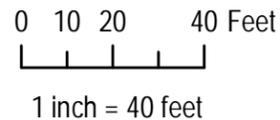
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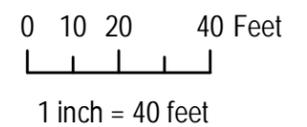
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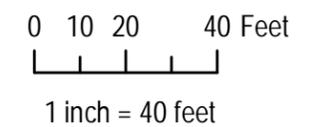
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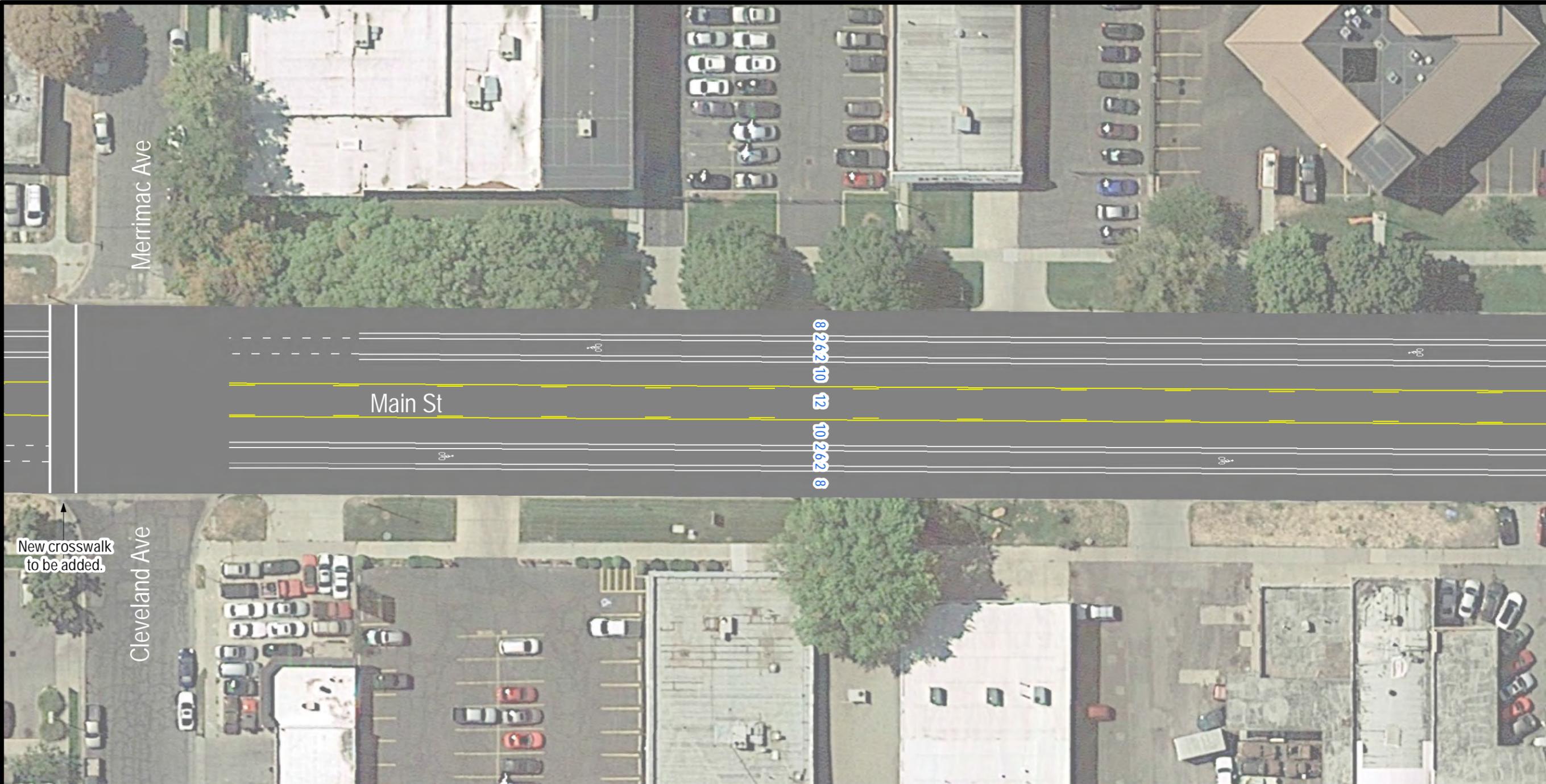
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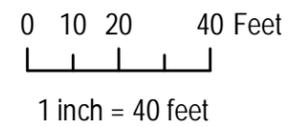
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Main Street - 2100 South to 700 South - Restriping Project

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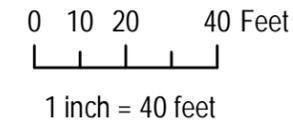
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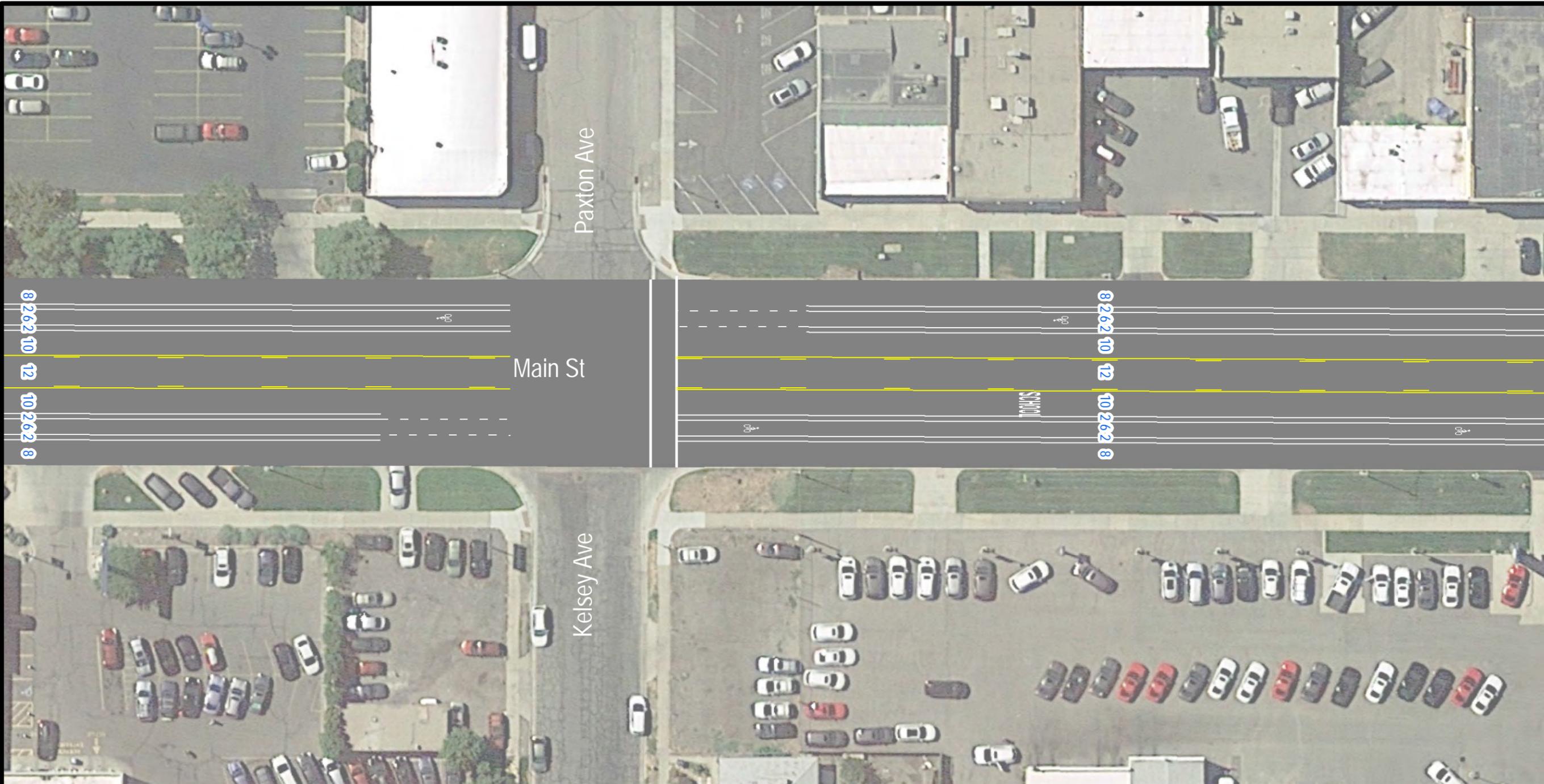
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8 262 10 12 10 262 8

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Main St

Paxton Ave

Kelsey Ave

Main Street - 2100 South to 700 South - Restriping Project

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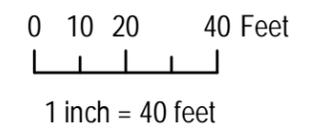
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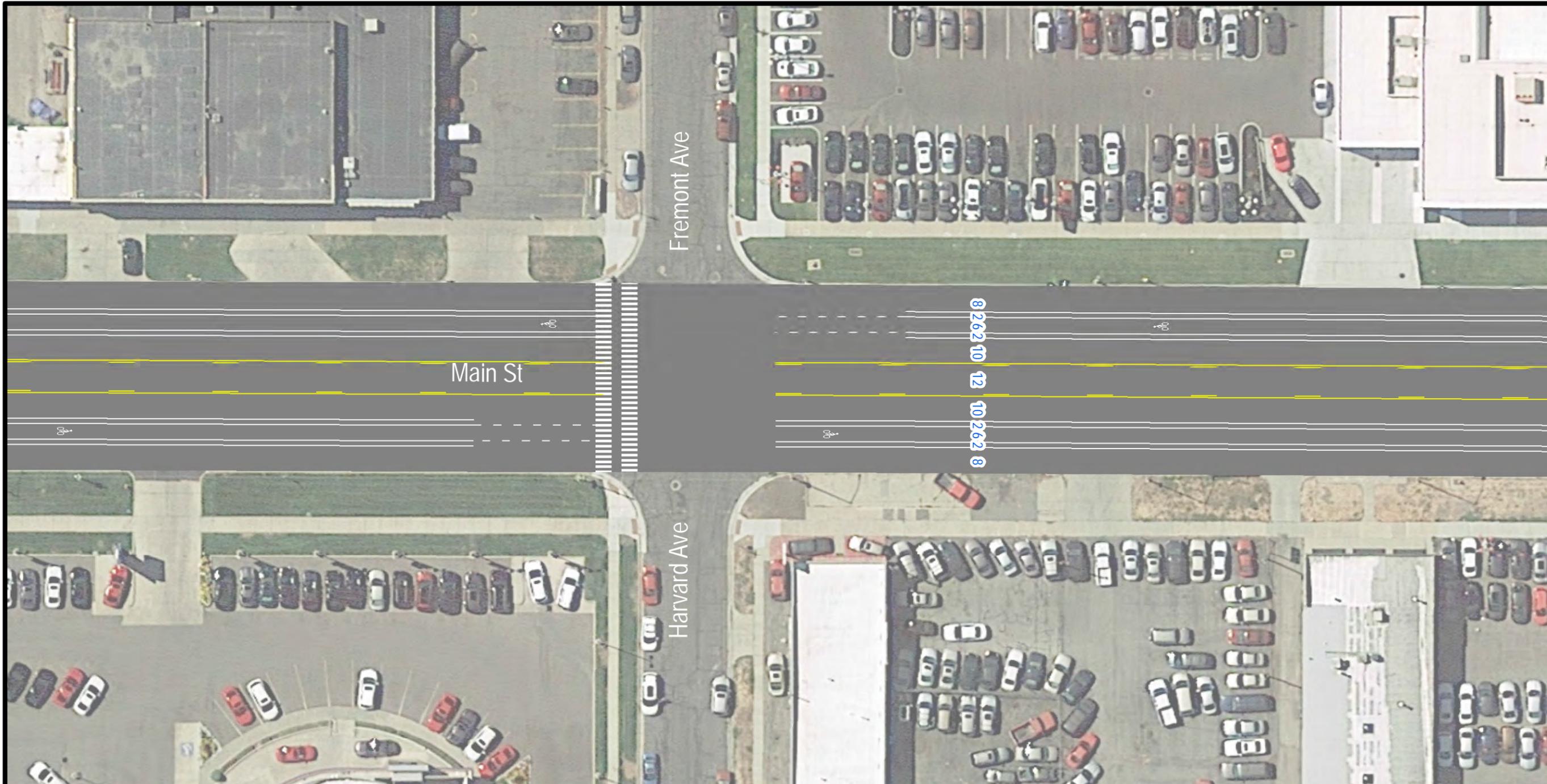
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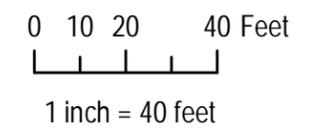
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General Sheet Notes

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 Lanes do NOT align with existing lanes (do not tab).
 Place bike symbols near bike lane signs, where applicable.

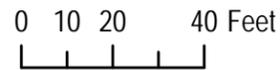
Layout Notes

1. Find center of asphalt.
2. Measure off CL.
3. Remaining width to parking.

Typical Cross-Sections

1700 South to 700 South
 8' | 2' | 6' | 2' | 10' | 12' | 10' | 2' | 6' | 2' | 8'
 Total pavement width = 68'

2100 South to 1700 South
 7' | 6' | 10' | 10' | 10' | 6' | 7'
 Total pavement width = 56'



1 inch = 40 feet

Questions? Contact: Kyle Cook, Jeff Gulden, or Scott Vaterlaus



Main Street - 2100 South to 700 South - Restriping Project

General Sheet Notes

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Layout Notes

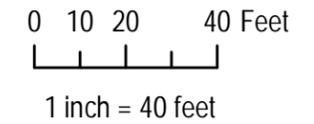
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2100 South to 1700 South
 7' | 6' | 10' | 10' | 10' | 6' | 7'
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Questions? Contact: Kyle Cook, Jeff Gulden, or Scott Vaterlaus



PREPARED BY:



SALT LAKE CITY CORPORATION
 COMMUNITY AND NEIGHBORHOODS
 DIVISION of TRANSPORTATION
 349 SOUTH 200 EAST, SUITE 150 SALT LAKE CITY, UTAH 84111-5502
 TELEPHONE: 801-535-6630
 FAX: 801-535-6019
 E-MAIL: WWW.SLCCORV.COM

PROFESSIONAL SEAL:

PROJECT IDENTIFICATION:
 Main St Restriping Project

Date: 8/11/2022

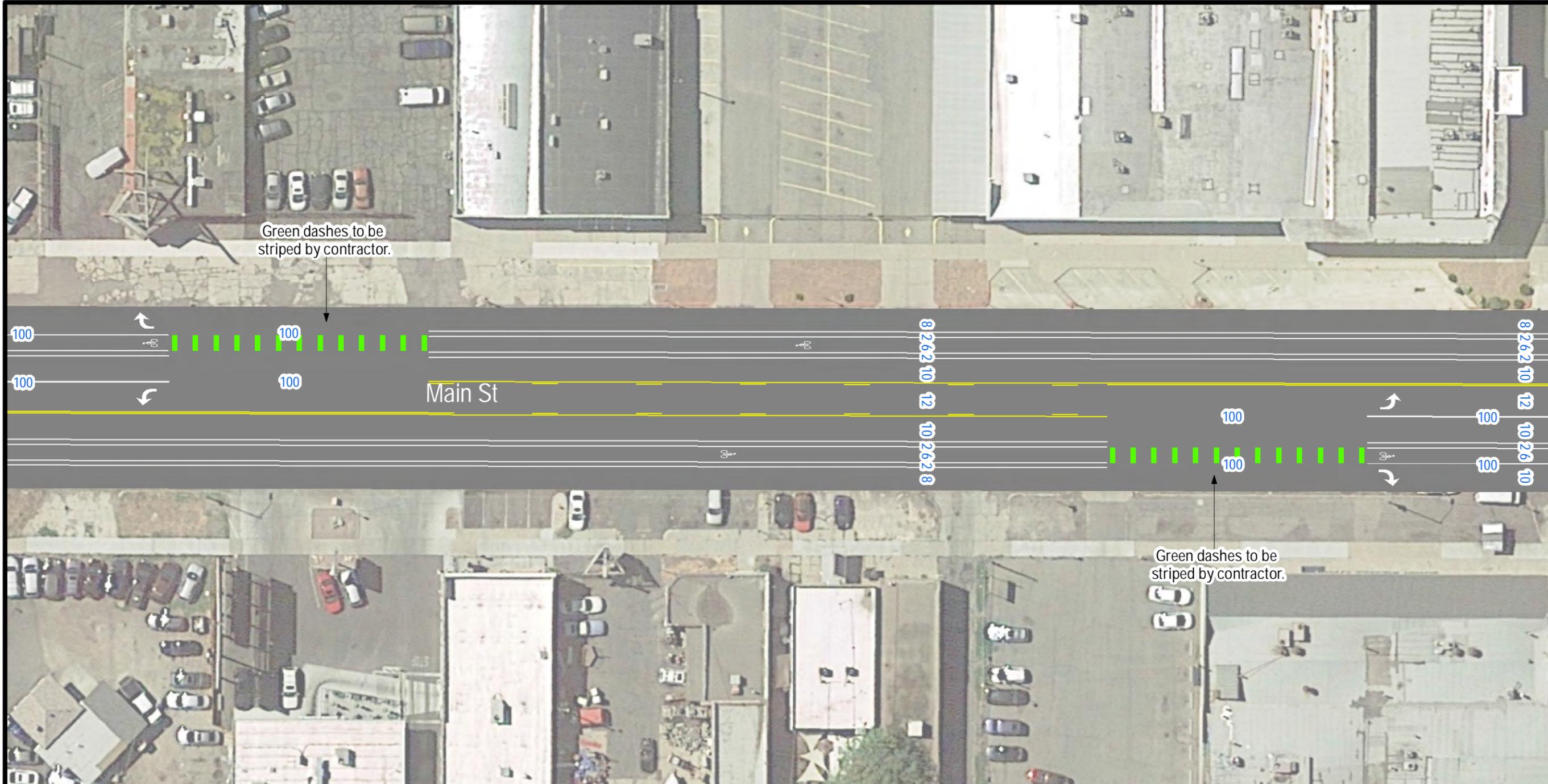
PROJECT OWNER:
SALT LAKE CITY CORPORATION
 451 SOUTH STATE STREET
 SALT LAKE CITY, UTAH 84111-2836
 WWW.SLCCORV.COM

REV	DATE	DESCRIPTION

ENG. JOB #:
 P.U. JOB # **N/A**
 FAS NO.:
 PREPARER # **SLC CORP.**
 DRAWING FILE NAME:
 DRAWN BY:
 CHECKED BY:

SHEET TITLE:
 Striping Plan

SHEET IDENTIFIER:
 Sheet 16/20
 BINDING ORDER



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Date: 8/11/2022
 PROJECT OWNER:
SALT LAKE CITY CORPORATION
 451 SOUTH STATE STREET
 SALT LAKE CITY, UTAH 84111-2836
 WWW.SLCCORV.COM

REV	DATE	DESCRIPTION

Main Street - 2100 South to 700 South - Restriping Project

General Sheet Notes

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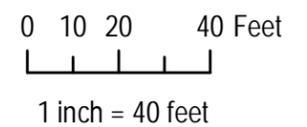
Layout Notes

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Typical Cross-Sections

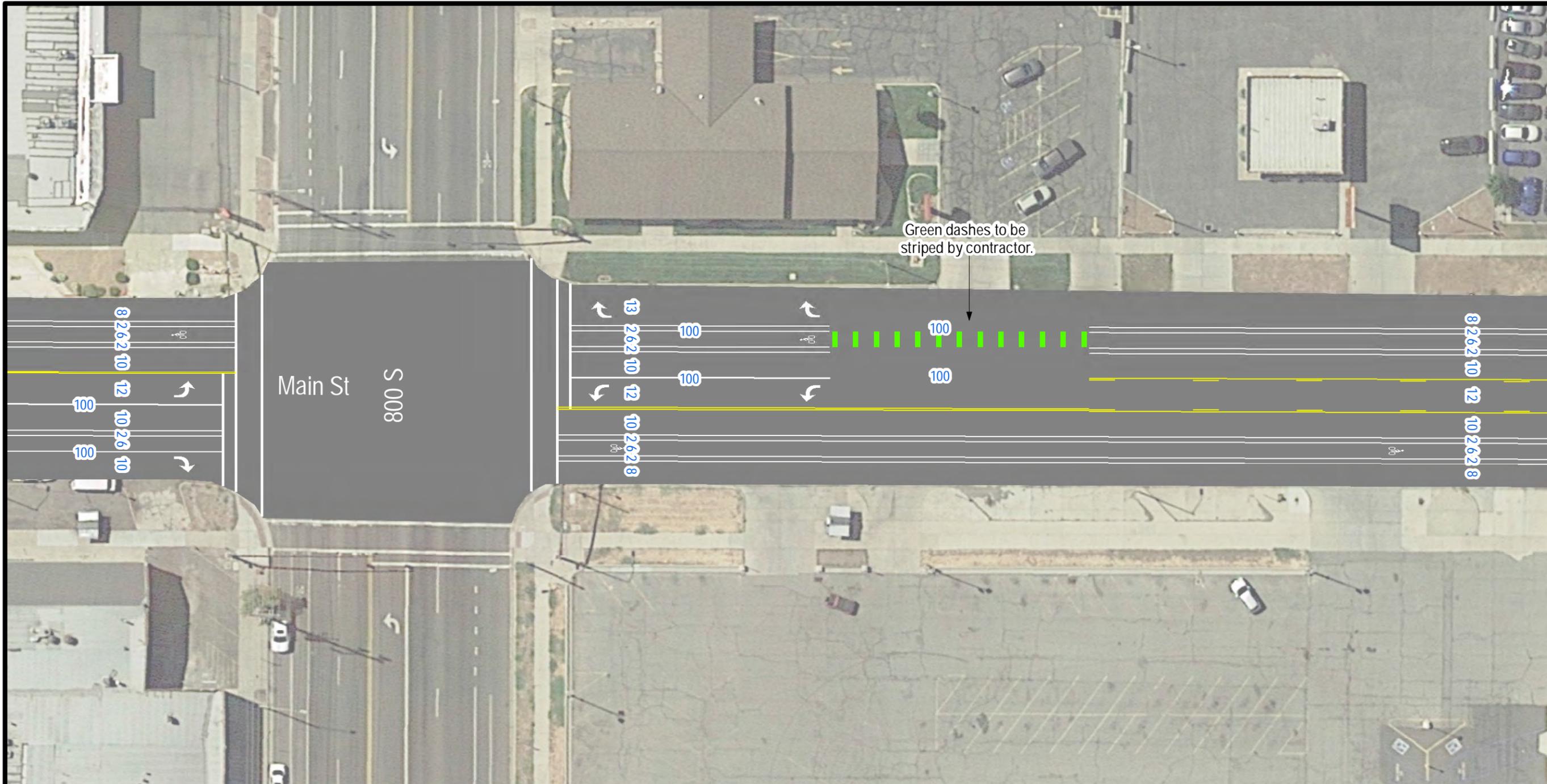
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Questions? Contact: Kyle Cook, Jeff Gulden, or Scott Vaterlaus

ENG. JOB #:
 P.U. JOB # **N/A**
 FAS NO.:
 PREPARER # **SLC CORP.**
 DRAWING FILE NAME:
 DRAWN BY:
 CHECKED BY:
 SHEET TITLE:
Striping Plan
 SHEET IDENTIFIER:
Sheet 18/20
 BINDING ORDER



PREPARED BY:

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Date: 8/11/2022
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SALT LAKE CITY CORPORATION
 451 SOUTH STATE STREET
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REV	DATE	DESCRIPTION

ENG. JOB #:
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 FAS NO.:
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 DRAWING FILE NAME:
 DRAWN BY:
 CHECKED BY:

SHEET TITLE:
Striping Plan
 SHEET IDENTIFIER:
Sheet 19/20
 BINDING ORDER

Main Street - 2100 South to 700 South - Restriping Project

General Sheet Notes

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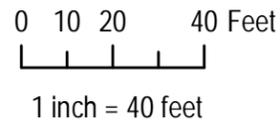
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REV	DATE	DESCRIPTION

Main Street - 2100 South to 700 South - Restriping Project

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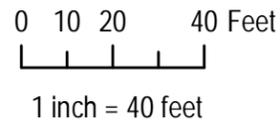
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SHEET TITLE:
Striping Plan
 SHEET IDENTIFIER:
Sheet 20/20

BINDING ORDER