

GENERAL NOTES

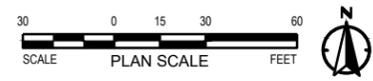
1. RETURN ALL REMOVED SIGNS TO SLC STREETS DIVISION.
2. PRESERVE AND PROTECT IMPROVEMENTS BEYOND LIMITS OF DISTURBANCE.
3. PRESERVE AND PROTECT EXISTING UTILITY LINES AND STRUCTURES.
4. SEE PUMP STATION PLANS FOR ADDITIONAL DEMOLITION INFORMATION.

SHEET KEY NOTES

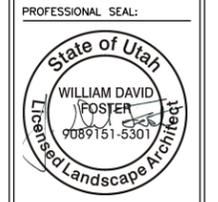
- A. REMOVE GRAVEL SURFACING.
- B. REMOVE LANDSCAPE AREA.
- C. REMOVE EXISTING GATE AND PROVIDE TO OWNER.
- D. REMOVE EXISTING CONCRETE JERSEY BARRIERS AND PROVIDE TO OWNER.
- E. PROTECT EXISTING FENCE.
- F. SALVAGE EXISTING ON-SITE BOULDERS, RELOCATE PER SITE PLAN.
- G. REMOVE EXISTING KIOSK.

LEGEND

- LIMIT OF WORK
- EXISTING GRAVEL DEMO
- EXISTING LANDSCAPE DEMO
- REMOVE EXISTING CONCRETE BARRIERS AND PROVIDE TO OWNER
- EXISTING TRAIL
- EXISTING FENCE



PREPARED BY:
SALT LAKE CITY CORPORATION
 DEPARTMENT OF COMMUNITY AND NEIGHBORHOODS
 ENGINEERING DIVISION
 349 SOUTH 200 EAST, SUITE 100 SALT LAKE CITY, UTAH 84114-5506
 TELEPHONE: 801-535-7961
 FAX: 801-535-6093
 WWW.SLCCOV.COM
 PREPARER CONSULTANTS:



PROJECT IDENTIFICATION:

FOOTHILLS TRAILHEAD IMPROVEMENTS

100% SUBMITTAL

SALT LAKE CITY, UTAH

PROJECT OWNER:

SALT LAKE CITY CORPORATION

451 SOUTH STATE STREET
 SALT LAKE CITY, UTAH 84111-2836
 WWW.SLCCOV.COM

DATE SUBMITTED:
SEPT 18, 2023

MARK	DATE	REV. LAYOUT DESCRIPTION
6	5/27/25	REV. LAYOUT

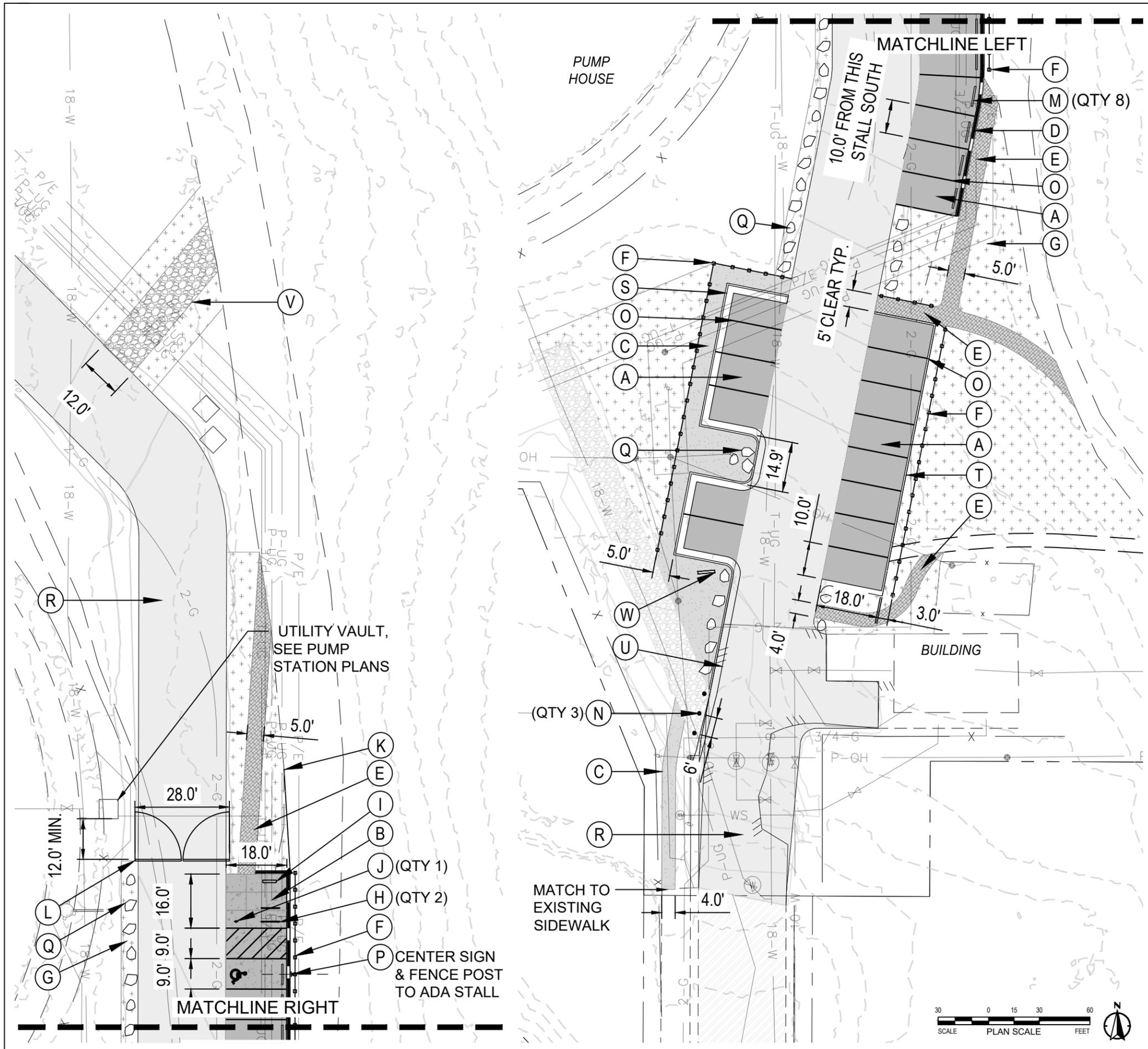
PREPARER #: SLC CORP
 CONTRACT #:
 PROJECT #: PRK20027
 JOB #:
 DRAWING FILE:
 DRAWN BY: MHALPIN
 CHECKED BY: DFOSTER
 COPYRIGHT:

SHEET TITLE:

18TH AVENUE DEMO PLAN

SHEET IDENTIFIER:

DM501



GENERAL NOTES

1. ALL WORK TO COMPLY WITH APWA AND SALT LAKE CITY STANDARDS AND SPECIFICATIONS.
2. ALL IMPROVEMENTS MUST COMPLY WITH ADA STANDARDS.
3. SEE GRADING PLANS FOR ADDITIONAL DESIGN INFORMATION.

SCOPE OF WORK

PROVIDE, INSTALL AND/OR CONSTRUCT THE FOLLOWING PER THE SPECIFICATIONS GIVEN OR REFERENCED, THE DETAILS NOTED, AND/OR AS SHOWN ON THE CONSTRUCTION DRAWINGS.

SHEET KEY NOTES

- A. ASPHALT PAVEMENT, (DETAIL 1, SHEET D101)
- B. CONCRETE PAVING (DETAIL 1, SHEET D101)
- C. CRUSHED AGGREGATE SURFACING (DETAIL 3, SHEET D101)
- D. BOULDER RETAINING WALL, REFER TO GRADING PLAN FOR WALL HEIGHT (DETAIL 6, D101)
- E. NATURAL SURFACE TRAIL (DETAIL 4, SHEET D101)
- F. FENCING, ROPE & TIMBER (DETAIL 5, SHEET D101)
- G. LANDSCAPE AREA, SEE SHEET L501
- H. BIKE RACK: DERO 'BIKE' BIKE RACK OR APPROVED EQUAL (DETAIL 7, SHEET D101)
- I. TRAIL KIOSK (DETAIL 1, SHEET D102)
- J. BIKE REPAIR STATION DERO 'FIXIT' OR APPROVED EQUAL, (DETAIL 2, SHEET D102)
- K. REGRADE EXISTING TRAIL, CONNECT TO PROPOSED TRAIL IMPROVEMENTS
- L. TRAFFIC CONTROL GATE, PLYMOUTH INDUSTRIES INC, PI-41844-300-000 (DETAIL 4, D102)
- M. PRECAST CAR STOP (DETAIL 2, SHEET D101)
- N. REMOVABLE BOLLARD (DETAIL 8, SHEET D101)
- O. PARKING STRIPING, SEE SPECS
- P. ADA PARKING SIGN (DETAIL 3, SHEET D102)
- Q. LANDSCAPE BOULDERS, SEE L501
- R. PUMP HOUSE ACCESS ROAD, SEE PUMP STATION PLANS
- S. CURB & GUTTER TYPE A, SEE CIVIL
- T. CURB TYPE P, SEE CIVIL
- U. MOUNTABLE CURB & GUTTER, SEE CIVIL
- V. 6" COMPACTED ROAD BASE GRAVEL, SEE CIVIL
- W. HORIZONTAL VEHICULAR MONUMENT (DETAIL 6, SHEET D102)

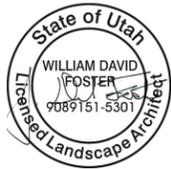
LEGEND

	ASPHALT PAVEMENT		BOULDER RETAINING WALL
	CONCRETE PAVEMENT		TIMBER FENCE
	CRUSHED AGGREGATE SURFACING		LANDSCAPE BOULDERS (SEE L501)
	NATURAL SURFACE TRAIL		EXISTING TRAIL
	LANDSCAPE AREA		EXISTING FENCE

PREPARED BY:
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 PREPARER CONSULTANTS:



PROFESSIONAL SEAL:



PROJECT IDENTIFICATION:

FOOTHILLS TRAILHEAD IMPROVEMENTS

100% SUBMITTAL

SALT LAKE CITY, UTAH

PROJECT OWNER:

SALT LAKE CITY CORPORATION

451 SOUTH STATE STREET
 SALT LAKE CITY, UTAH 84111-2836
 WWW.SLCCORV.COM

DATE SUBMITTED:

SEPT 18, 2023

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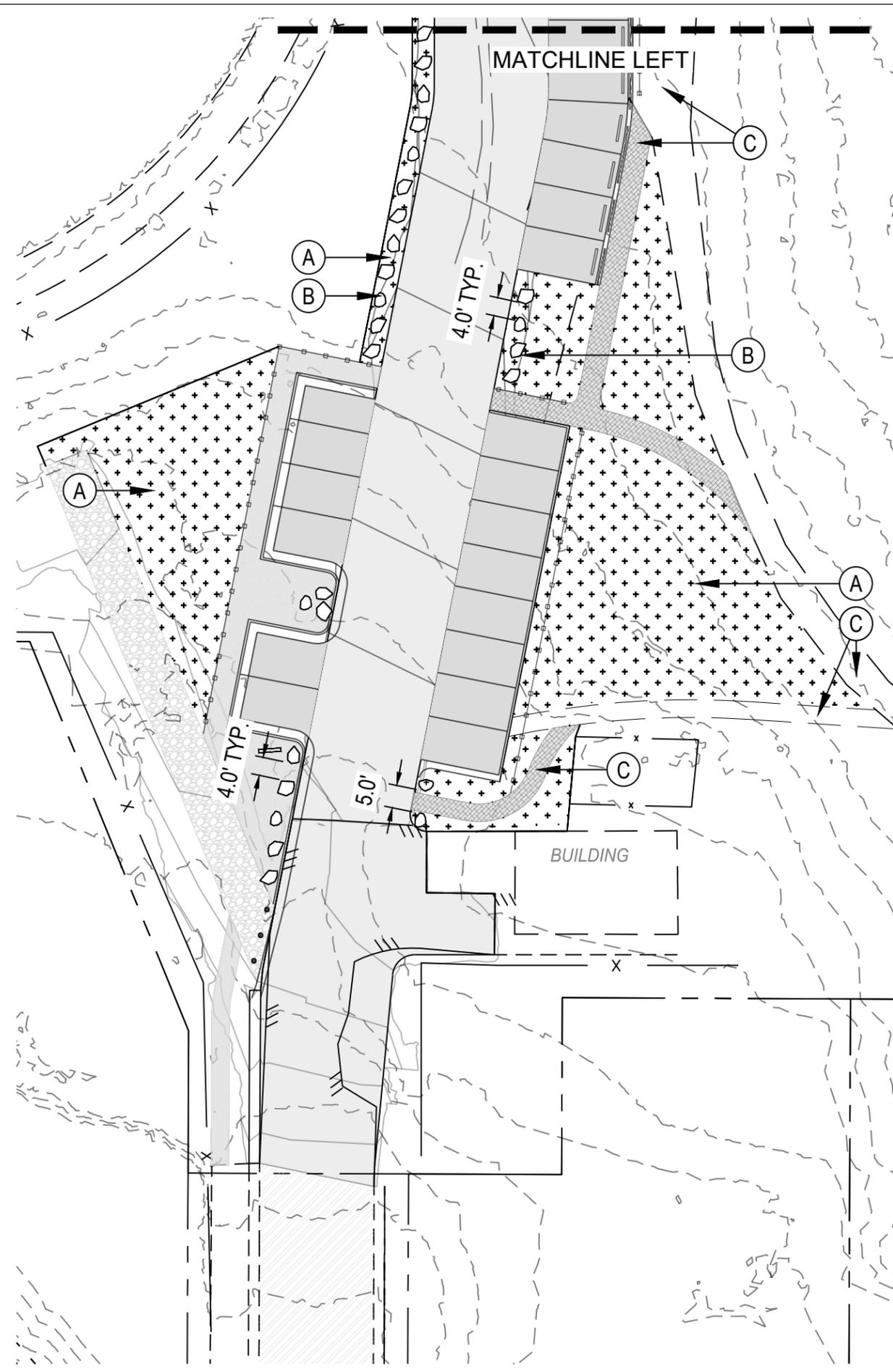
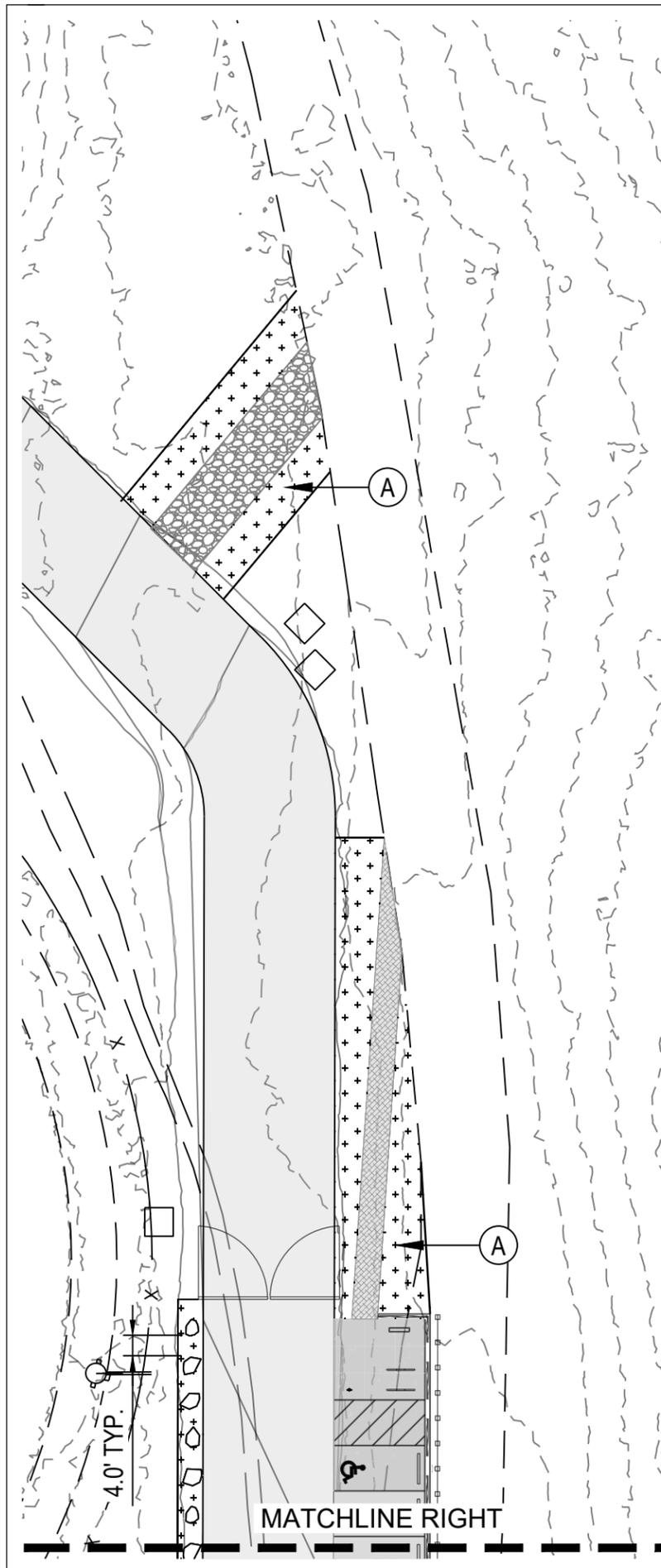
PREPARER #: SLC CORP
 CONTRACT #:
 PROJECT #: PRK20027
 JOB #:
 DRAWING FILE:
 DRAWN BY: MHALPIN
 CHECKED BY: DFOSTER
 COPYRIGHT:

SHEET TITLE:

18TH AVENUE SITE PLAN

SHEET IDENTIFIER:

CP501



GENERAL NOTES

1. SEE CP501 FOR SITE PLAN IMPROVEMENTS. SEE GU501 FOR GRADING AND DRAINAGE IMPROVEMENTS.
2. SEED MIX PROVIDED BY GREAT BASIN SEED. DEFER TO ANY SPECIAL RECOMMENDATIONS PER SUPPLIER
3. SEEDS SHALL BE HYDROSEEDED AT A RATE OF 12 POUNDS PER ACRE.
4. ALL AREAS DISTURBED BY CONSTRUCTION SHALL BE RE-SEEDED
5. NATIVE LOW GRASS AND WILDFLOWER SEED MIX SHALL BE PLANTED IN THE SPRING OR FALL AND HAND WATERED AS NEEDED FOR ESTABLISHMENT.

SHEET KEY NOTES

- A. HYDROSEED, SEE NOTES FOR MORE INFORMATION
- B. LANDSCAPE BOULDERS, SEE DETAIL 5, SHEET D102
- C. TRAIL, SEE CP5101

LEGEND

- HYDROSEED AREA
- LANDSCAPE BOULDERS, QTY 32

PLANTING SCHEDULE

PERCENT MIX	SPECIES	SCIENTIFIC NAME
41%	SANDBERG BLUEGRASS	<i>POA SECUNDA SANDBERGII</i>
31%	SLENDER WHEATGRASS	<i>ELYMUS TRACHYCAULUS</i>
9%	BOTTLEBRUSH SQUIRRELTRAIL	<i>ELYMUS ELYMOIDES</i>
7%	BASIN WILDRYE	<i>LEYMUS CINERUS</i>
6%	CRESTED WHEATGRASS	<i>AGROPYRON CRISTATUM</i>
3%	BLUE FLAX	<i>LINUM PERENNE</i>
3%	WESTERN YARROW	<i>WHITE YARROW</i>

•GREAT BASIN SEED: RANGE AND FOOTHILLS SEED MIX

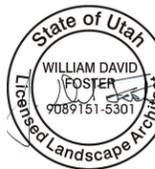
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 PREPARER CONSULTANTS:

alta



TALISMAN

PROFESSIONAL SEAL:



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SALT LAKE CITY, UTAH

PROJECT OWNER:

SALT LAKE CITY CORPORATION

451 SOUTH STATE STREET
 SALT LAKE CITY, UTAH 84111-2836
 WWW.SLCCGOV.COM

DATE SUBMITTED:

SEPT 18, 2023

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6	5/27/25	REV. LAYOUT	

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 DRAWN BY: MHALPIN
 CHECKED BY: DFOSTER
 COPYRIGHT:

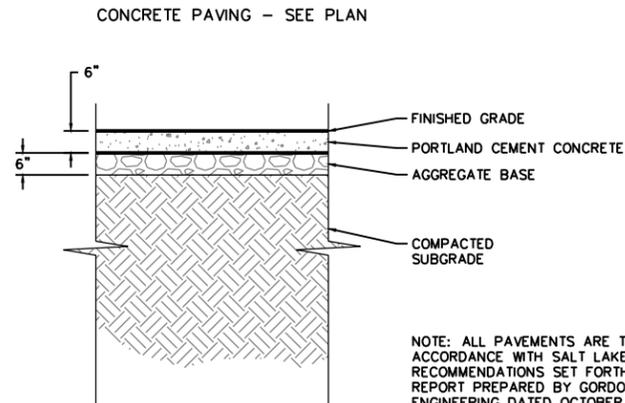
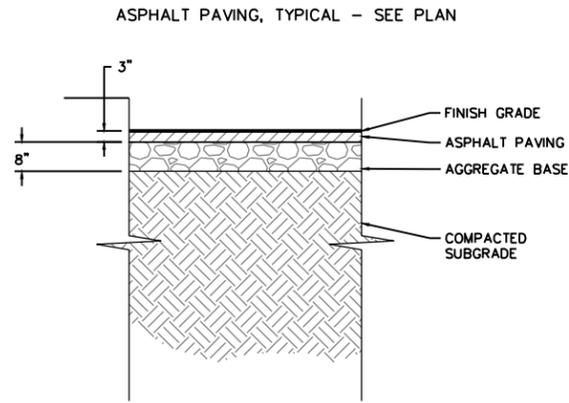
SHEET TITLE:

18TH AVENUE LANDSCAPE PLAN

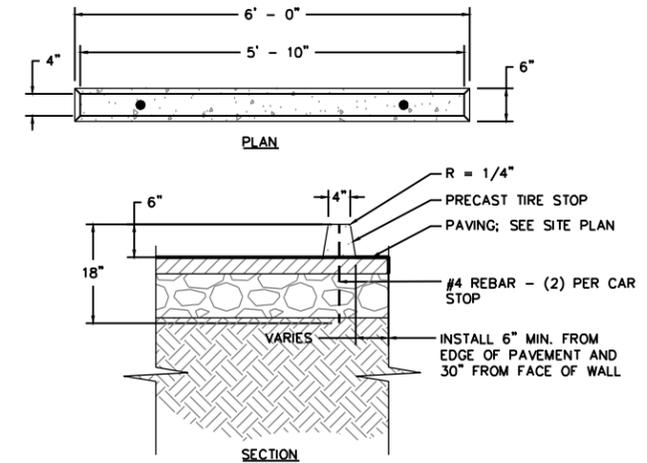
SHEET IDENTIFIER:

L501

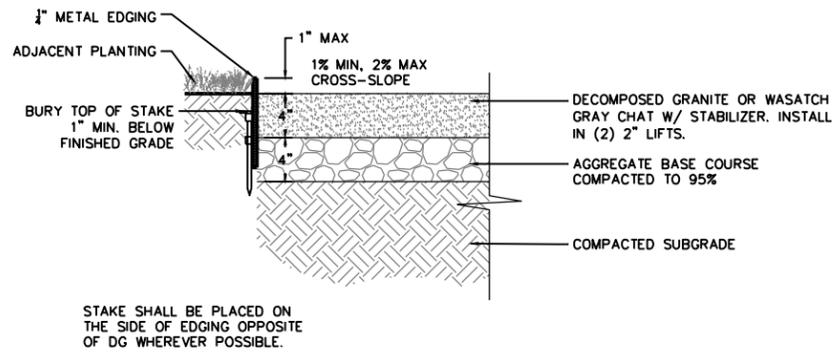




NOTE: ALL PAVEMENTS ARE TO BE INSTALLED IN ACCORDANCE WITH SALT LAKE CITY STANDARDS AND RECOMMENDATIONS SET FORTH IN THE GEOTECHNICAL REPORT PREPARED BY GORDON GEOTECHNICAL ENGINEERING DATED OCTOBER 14, 2022.



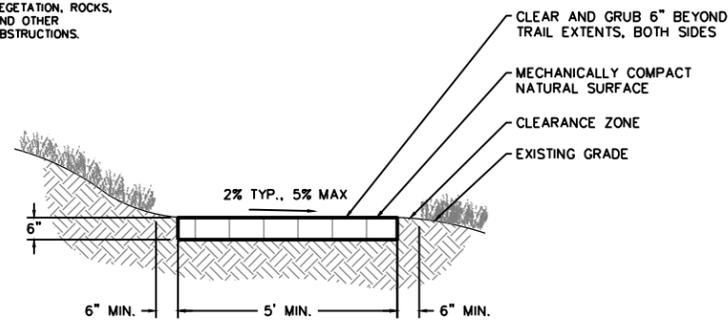
1 PARKING AREA
NO SCALE



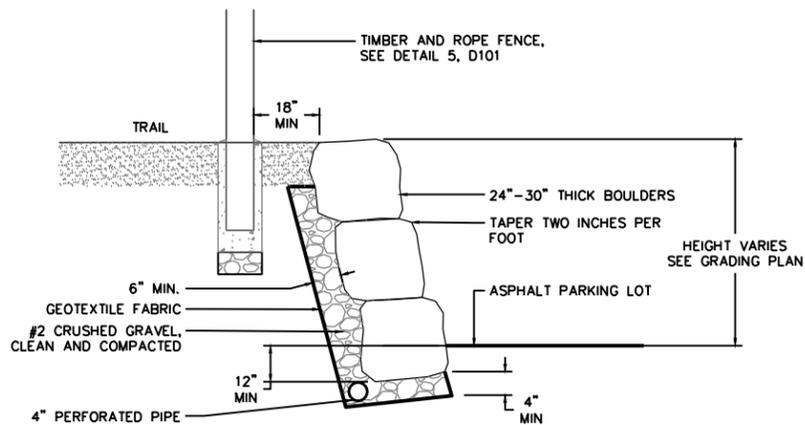
STAKE SHALL BE PLACED ON THE SIDE OF EDGING OPPOSITE OF DG WHEREVER POSSIBLE.

NOTES:

- TRAIL SHOULD BE FREE AND CLEAR OF VEGETATION, ROCKS, AND OTHER OBSTRUCTIONS.



3 CRUSHED AGGREGATE SURFACING
NO SCALE



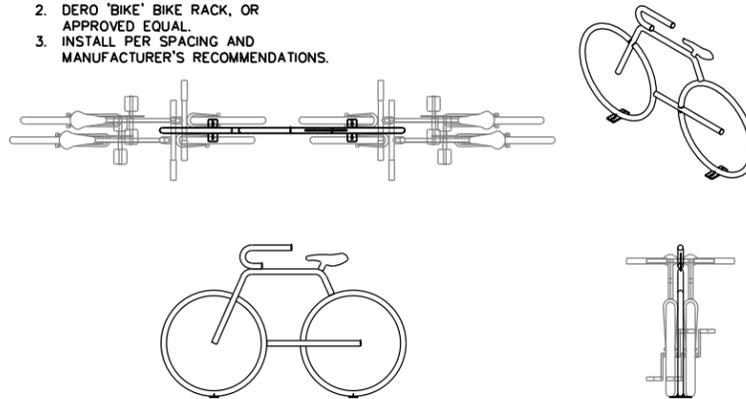
NOTE: DETAIL IS DIAGRAMMATIC ONLY. CONTRACTOR TO SUBMIT STAMPED DESIGN DRAWINGS FOR RETAINING WALL FOR OWNER APPROVAL.

6 BOULDER RETAINING WALL
NO SCALE

4 NATURAL SURFACE TRAIL
NO SCALE

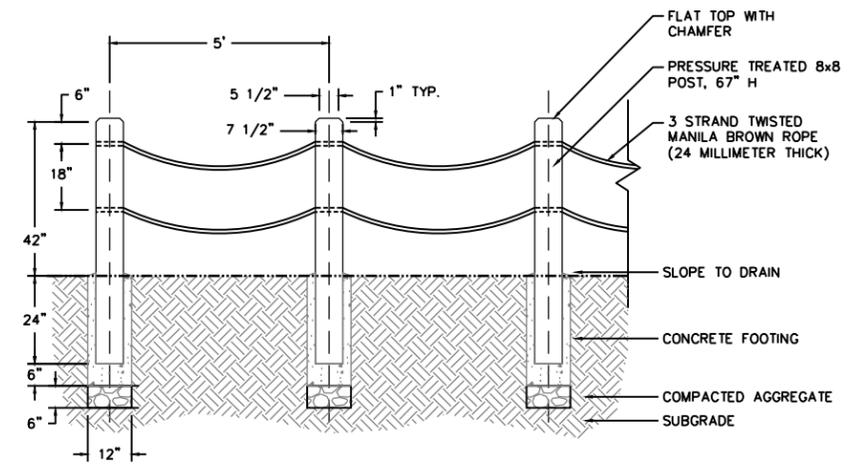
NOTES:

- DETAIL SHOWN FOR CONCEPT.
- DERO "BIKE" BIKE RACK, OR APPROVED EQUAL.
- INSTALL PER SPACING AND MANUFACTURER'S RECOMMENDATIONS.



7 BIKE RACK
NO SCALE

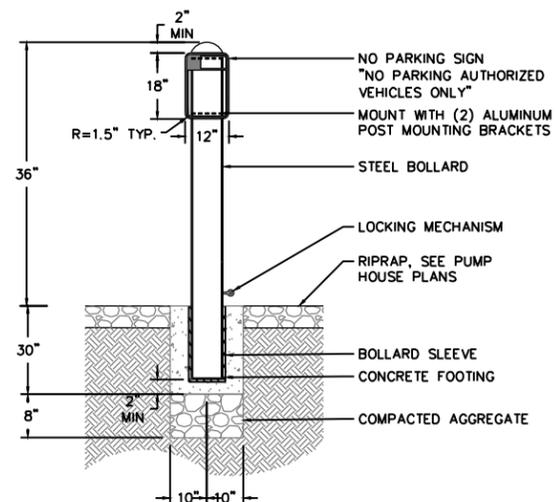
2 PRECAST CAR STOP
NO SCALE



5 TIMBER AND ROPE FENCE
NO SCALE

NOTES:

- INSTALL PER MANUFACTURER'S RECOMMENDATIONS. CONTRACTOR TO INSTALL (1) PARKING SIGN ON CENTER BOLLARD, SEE SITE PLAN.



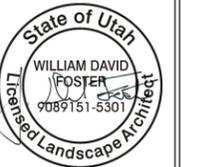
8 REMOVABLE BOLLARD
NO SCALE

PREPARED BY:
SALT LAKE CITY CORPORATION
DEPARTMENT OF COMMUNITY AND NEIGHBORHOODS
ENGINEERING DIVISION
349 SOUTH 200 EAST, SUITE 100 SALT LAKE CITY, UTAH 84114-5506
TELEPHONE: 801-535-7961
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WWW.SLCCOV.COM
PREPARED BY CONSULTANTS:

alta



PROFESSIONAL SEAL:



PROJECT IDENTIFICATION:

FOOTHILLS TRAILHEAD IMPROVEMENTS

100% SUBMITTAL

SALT LAKE CITY, UTAH

PROJECT OWNER:

SALT LAKE CITY CORPORATION

451 SOUTH STATE STREET
SALT LAKE CITY, UTAH 84111-2836
WWW.SLCCOV.COM

DATE SUBMITTED:

SEPT 18, 2023

MARK	DATE	REV	DESCRIPTION
6	5/27/25	REV	LAYOUT

PREPARED BY: SLC CORP
CONTRACT #: _____
PROJECT #: PRK20027
JOB #: _____
DRAWING FILE: _____
DRAWN BY: MHALPIN
CHECKED BY: DFOSTER
COPYRIGHT: _____

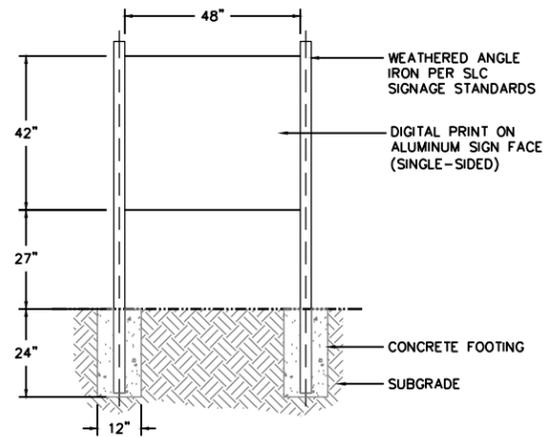
SHEET TITLE:

18TH AVENUE SITE DETAILS

SHEET IDENTIFIER:

D101

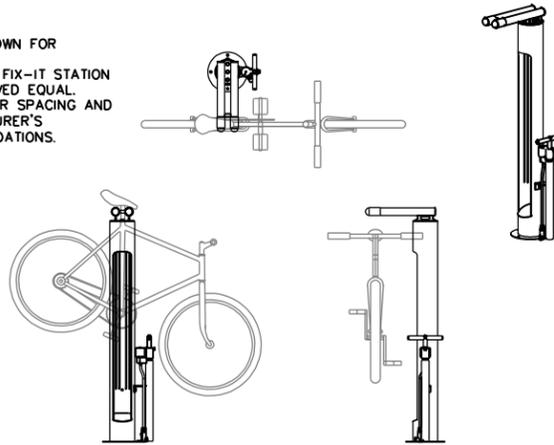
- NOTES:**
1. CONCEPTUAL DETAIL SHOWN FOR DESIGN INTENT, TRAILHEAD INFORMATION KIOSK BY OTHERS.
 2. OWNER TO PROVIDE KIOSK SIGN, CONTRACTOR TO INSTALL.



1 TRAIL KIOSK

NO SCALE

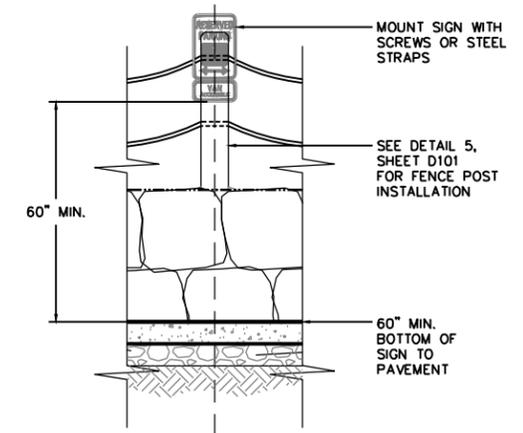
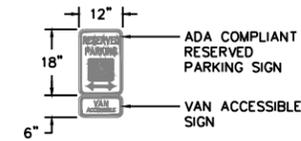
- NOTES:**
1. DETAIL SHOWN FOR CONCEPT.
 2. DERO BIKE FIX-IT STATION OR APPROVED EQUAL.
 3. INSTALL PER SPACING AND MANUFACTURER'S RECOMMENDATIONS.



2 BIKE REPAIR STATION

NO SCALE

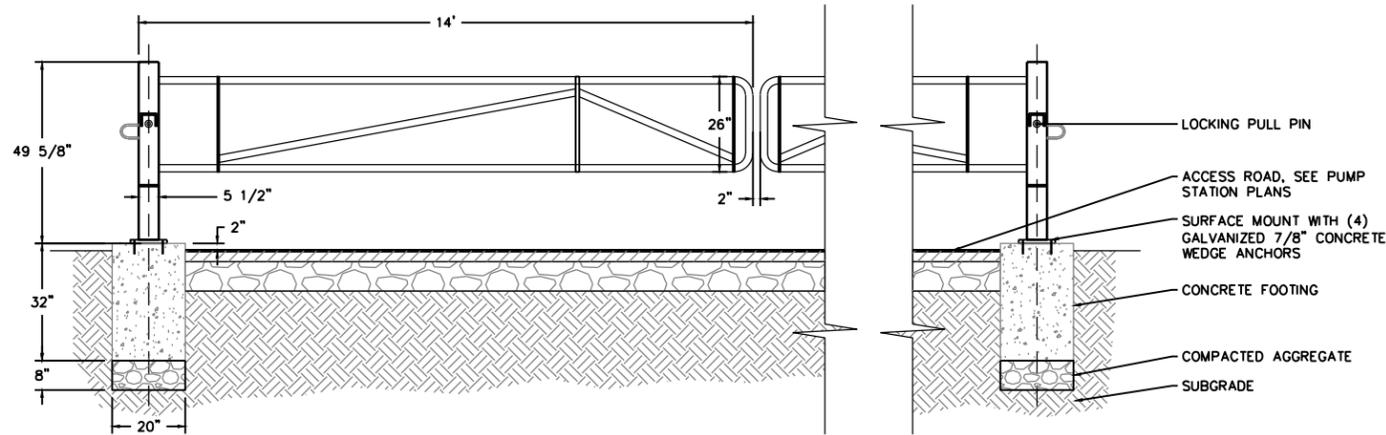
- NOTES:**
1. CONTRACTOR TO VERIFY 60" MIN. CLEARANCE.
 2. SIGN SHOULD BE CENTERED WITH ADA PARKING STALL



3 ADA PARKING SIGN

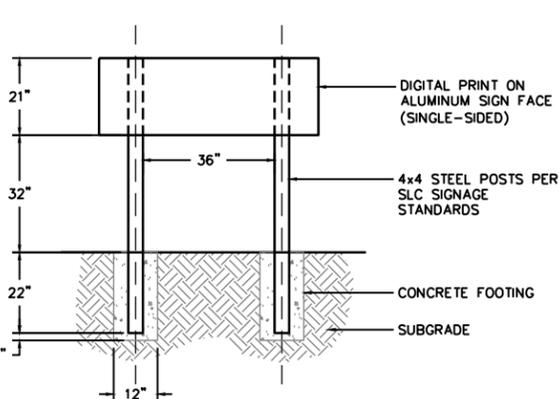
NO SCALE

- NOTES:**
1. PLYMOUTH INDUSTRIES PI-41844-300-000 14' TRAFFIC CONTROL GATE OR APPROVED EQUAL.
 2. INSTALL PER SPACING AND MANUFACTURER'S RECOMMENDATIONS.



4 TRAFFIC CONTROL GATE

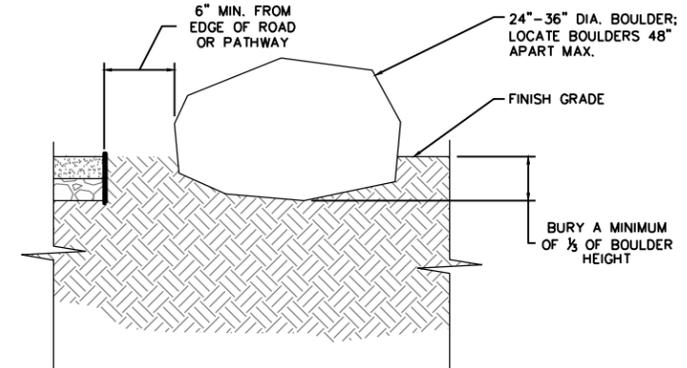
NO SCALE



- NOTES:**
1. CONCEPTUAL DETAIL SHOWN FOR DESIGN INTENT, VEHICULAR ENTRANCE SIGN BY OTHERS.
 2. OWNER TO PROVIDE VEHICULAR ENTRANCE SIGN, CONTRACTOR TO INSTALL.

6 VEHICULAR ENTRANCE SIGN

NO SCALE



NOTE: COPPER CANYON BOULDER, OR APPROVED EQUAL; ROCKSCAPES UTAH, (801) 295-7625

5 LANDSCAPE BOULDER

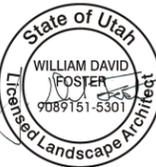
NO SCALE

PREPARED BY:
SALT LAKE CITY CORPORATION
 DEPARTMENT OF COMMUNITY AND NEIGHBORHOODS
 ENGINEERING DIVISION
 349 SOUTH 200 EAST, SUITE 100 SALT LAKE CITY, UTAH 84114-5506
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 PREPARER CONSULTANTS:

alta

TALISMAN

PROFESSIONAL SEAL:



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FOOTHILLS TRAILHEAD IMPROVEMENTS

100% SUBMITTAL

SALT LAKE CITY, UTAH

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DATE SUBMITTED:

SEPT 18, 2023

MARK	DATE	REV. LAYOUT	DESCRIPTION
6	5/27/25	REV. LAYOUT	

PREPARER #: SLCCORP
 CONTRACT #:
 PROJECT #: PRK20027
 JOB #:
 DRAWING FILE:
 DRAWN BY: MHALPIN
 CHECKED BY: DFOSTER
 COPYRIGHT:

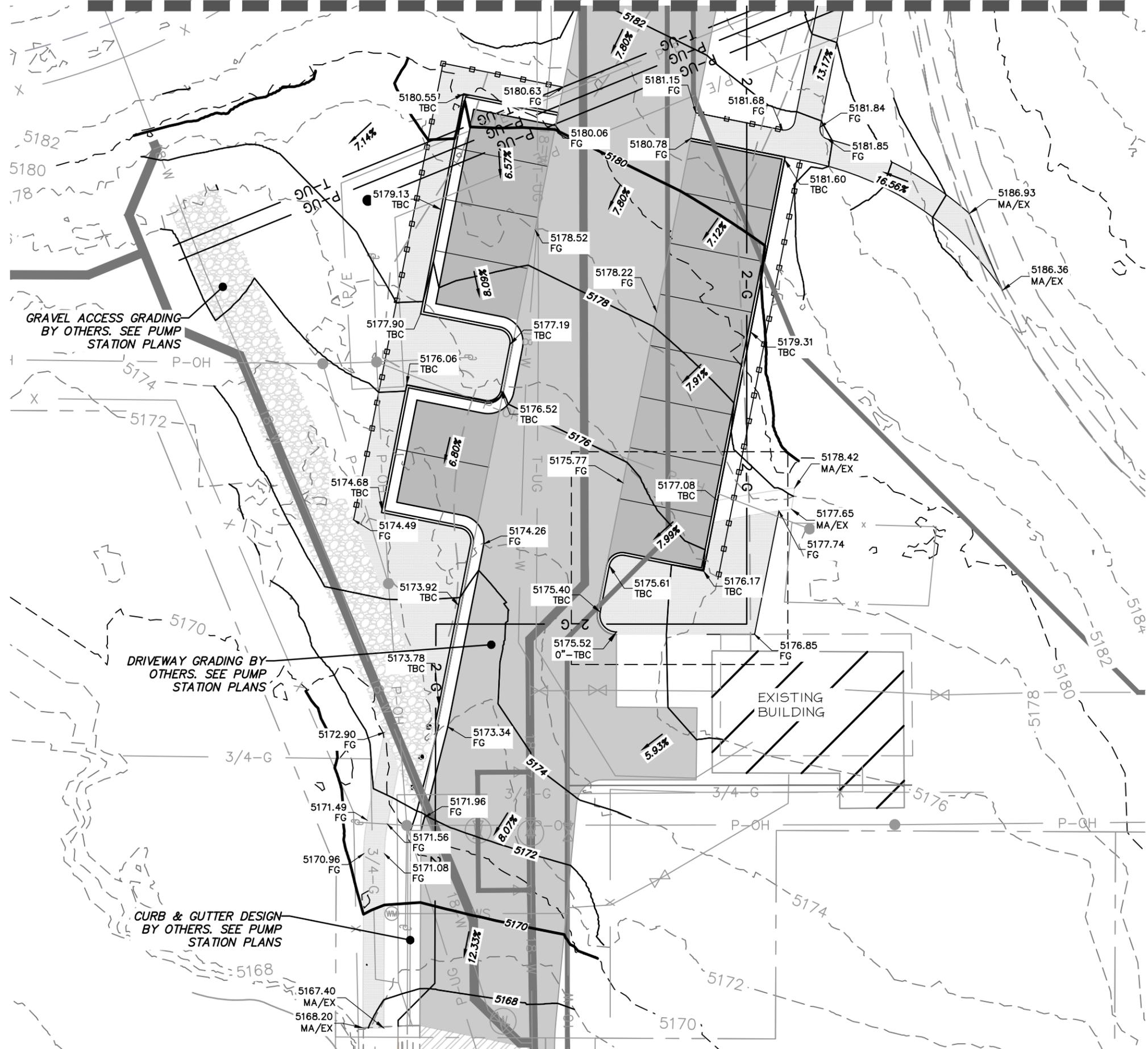
SHEET TITLE:

18TH AVENUE SITE DETAILS

SHEET IDENTIFIER:

D102

MATCHLINE (SEE SHEET GU502)



GENERAL NOTES:
 ALL WORK TO COMPLY WITH APWA AND SALT LAKE CITY STANDARDS AND SPECIFICATIONS.
 PROTECT/PRESERVE ALL EXISTING UTILITIES UNLESS OTHERWISE NOTED.
 CONSTRUCTION CANNOT BEGIN UNTIL SWPPP IS APPROVED AND PRE-CONSTRUCTION MEETING IS HELD. CONTRACTOR IS TO PROVIDE SITE PLANS FOR EACH TRAILHEAD SITE AND POTENTIAL PHASING.

ABBREVIATIONS:

AC	ASPHALT CONCRETE
CS	CONCRETE SLAB
EX	EXISTING
FG	FINISHED GRADE
FL	FLOWLINE
LG	LIP OF GUTTER
MA	MATCH
SW	SIDEWALK
TBC	TOP BACK OF CURB
TG	TOP OF GRATE

NOTE: MAY CONTAIN ABBREVIATIONS THAT ARE NOT USED IN THIS PLAN SET.
NOTE: CONTRACTOR TO POTHOLE TOP OF CULVERT AND NOTIFY ENGINEER IF HIGHER THAN INDICATED ON PLANS

LEGEND:

	PROPOSED DRAINAGE FLOWLINE (DETAIL H/SHEET G106)
	PROPOSED CONTOUR (MAJOR)
	PROPOSED CONTOUR (MINOR)
	EXISTING CONTOUR (MAJOR)
	EXISTING CONTOUR (MINOR)

SCOPE OF WORK:
 PROVIDE, INSTALL AND/OR CONSTRUCT THE FOLLOWING PER THE SPECIFICATIONS GIVEN OR REFERENCED, THE DETAILS NOTED, AND/OR AS SHOWN ON THE CONSTRUCTION DRAWINGS:
 (42) CONTRACTOR TO SUBMIT STAMPED DESIGN DRAWINGS FOR RETAINING WALLS

PREPARED BY:
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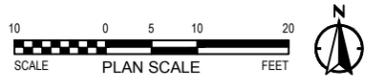
PROJECT IDENTIFICATION:
FOOTHILLS TRAILHEAD IMPROVEMENTS
100% SUBMITTAL
SALT LAKE CITY, UTAH
 PROJECT OWNER:
SALT LAKE CITY CORPORATION
 451 SOUTH STATE STREET
 SALT LAKE CITY, UTAH 84111-2836
 WWW.SLCGOV.COM
 DATE SUBMITTED:
JULY 21, 2023

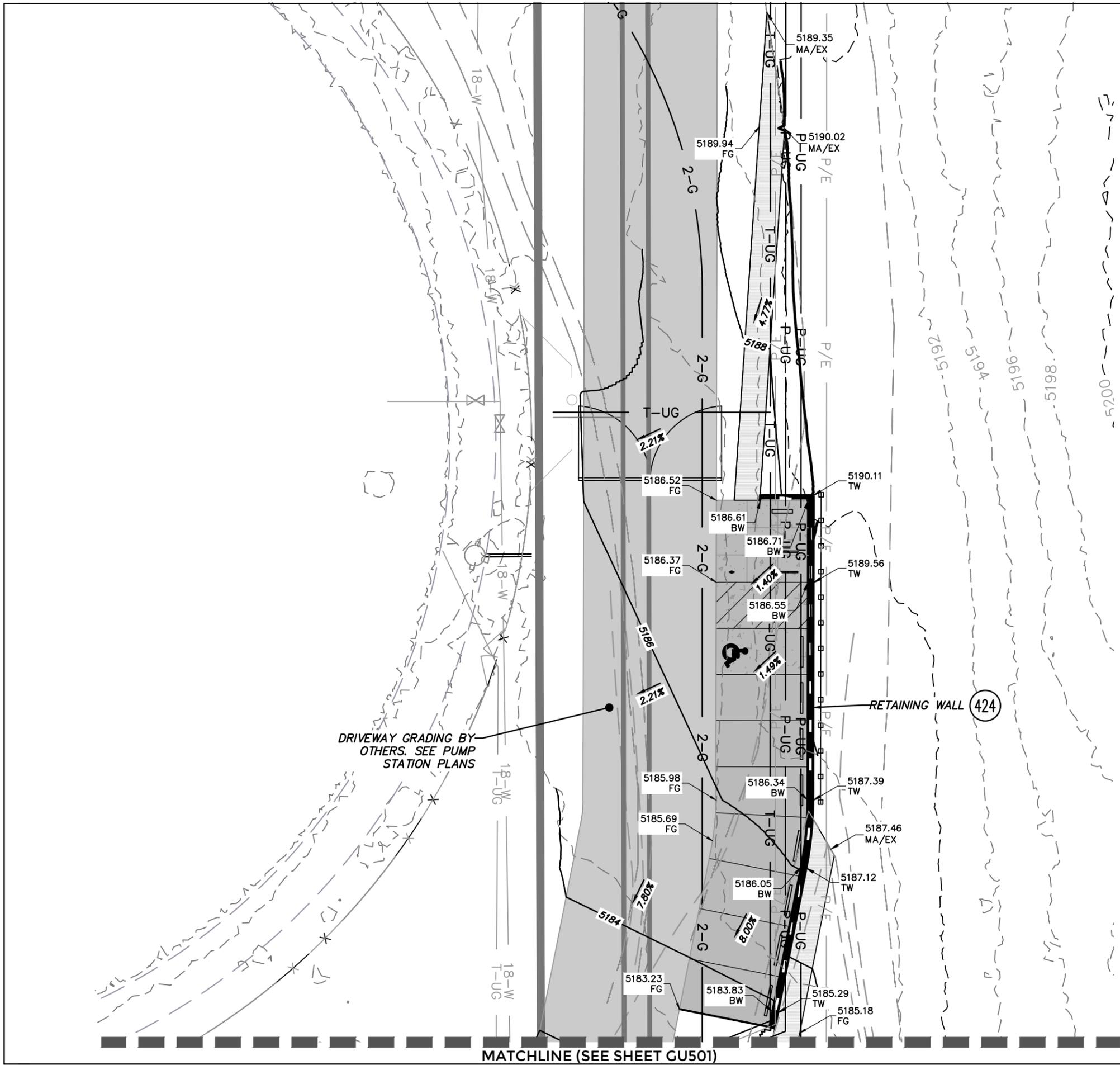
MARK	DATE	DESCRIPTION
6	5/27/25	REV. LAYOUT
5	5/01/25	REV. LAYOUT
4	6/06/24	UDOT COMMENTS
2	3/27/24	UDOT COMMENTS
1	3/05/24	UDOT SUBMITTAL

PREPARER #:
 CONTRACT #:
 PROJECT #: PRK20027
 FILE #:
 DRAWING FILE:
 DRAWN BY: CFRANZWA
 CHECKED BY: DBOURQUE
 COPYRIGHT:

SHEET TITLE:
18th AVENUE GRADING & UTILITY PLAN

SHEET IDENTIFIER:
GU501





GENERAL NOTES:
 ALL WORK TO COMPLY WITH APWA AND SALT LAKE CITY STANDARDS AND SPECIFICATIONS.

PROTECT/PRESERVE ALL EXISTING UTILITIES UNLESS OTHERWISE NOTED.

CONSTRUCTION CANNOT BEGIN UNTIL SWPPP IS APPROVED AND PRE-CONSTRUCTION MEETING IS HELD. CONTRACTOR IS TO PROVIDE SITE PLANS FOR EACH TRAILHEAD SITE AND POTENTIAL PHASING.

ABBREVIATIONS:

AC	ASPHALT CONCRETE
CS	CONCRETE SLAB
EX	EXISTING
FG	FINISHED GRADE
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TBC	TOP BACK OF CURB
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NOTE: CONTRACTOR TO POTHOLE TOP OF CULVERT AND NOTIFY ENGINEER IF HIGHER THAN INDICATED ON PLANS

LEGEND:

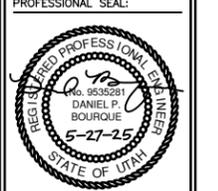
	PROPOSED DRAINAGE FLOWLINE (DETAIL H/SHEET G106)
	PROPOSED CONTOUR (MAJOR)
	PROPOSED CONTOUR (MINOR)
	EXISTING CONTOUR (MAJOR)
	EXISTING CONTOUR (MINOR)

SCOPE OF WORK:

PROVIDE, INSTALL AND/OR CONSTRUCT THE FOLLOWING PER THE SPECIFICATIONS GIVEN OR REFERENCED, THE DETAILS NOTED, AND/OR AS SHOWN ON THE CONSTRUCTION DRAWINGS:

424 CONTRACTOR TO SUBMIT STAMPED DESIGN DRAWINGS FOR RETAINING WALLS

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 DEPARTMENT OF COMMUNITY AND NEIGHBORHOODS
ENGINEERING DIVISION
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 PREPARER CONSULTANTS:



PROJECT IDENTIFICATION:

FOOTHILLS TRAILHEAD IMPROVEMENTS

100% SUBMITTAL

SALT LAKE CITY, UTAH

PROJECT OWNER:

SALT LAKE CITY CORPORATION

451 SOUTH STATE STREET
 SALT LAKE CITY, UTAH 84111-2836
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DATE SUBMITTED:
JULY 21, 2023

MARK	DATE	DESCRIPTION
6	5/27/25	REV. LAYOUT
5	5/01/25	REV. LAYOUT
4	6/06/24	UDOT COMMENTS
2	3/27/24	UDOT COMMENTS
1	3/05/24	UDOT SUBMITTAL

PREPARER #:
 CONTRACT #:
 PROJECT #: PRK20027
 FILE #:
 DRAWING FILE:
 DRAWN BY: CFRANZWA
 CHECKED BY: DBOURQUE
 COPYRIGHT:

SHEET TITLE:
18th AVENUE GRADING & UTILITY PLAN

SHEET IDENTIFIER:

GU502



MATCHLINE (SEE SHEET GU501)