

SALT LAKE CITY BICYCLE ADVISORY COMMITTEE
A standing committee of the TRANSPORTATION ADVISORY BOARD

Salt Lake City Transportation Division Office - 349 South 200 East, Suite 150 - P.O. Box 145502
Salt Lake City, Utah 84114-5502

This meeting will be accessible both electronically and in person at the anchor location. The anchor location is 349 South 200 East, 1st floor conference room and the virtual meeting information is below. Members of the public are encouraged to participate in meetings.

WebEx Virtual Meeting Link: <https://saltlakecity.webex.com/saltlakecity/j.php?MTID=m7665797a0844ae10ca28921740ae668f>

Meeting number (access code): 1465 37 8708; Meeting password: wkTNMbd9V29; Join by phone: 1-408-418-9388

AGENDA

Monday, November 21, 2022
5:00 - 6:30 P.M.

Welcome and Member Introductions	5:00	3 min
Approval of the Minutes of the October 17, 2022 BAC Meeting	5:03	2 min
Public Comment	5:05	5 min
Committee Announcements & Updates	5:10	5 min
UTA Updates <i>Clint Campbell, Utah Transit Authority</i>	5:15	15 min
<u>I-15 Environmental Impact Statement</u> <i>Tiffany Pocock, UDOT</i> <i>Dan Adams, Horrocks Engineers</i>	5:30	20 min
2100 South Project Letter of Support <i>BAC Members</i>	5:50	10 min
Transportation Master Plan Update <i>Joe Taylor, SLC Transportation</i>	6:00	30 min
Adjourn	6:30	

Agendas and Approved Minutes are posted at: <https://www.utah.gov/pmn/index.html>

Official Accommodation Notice for Salt Lake City Corporation

People with disabilities may make requests for reasonable accommodations no later than 48 hours in advance in order to attend this Bicycle Advisory Committee meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions or additional information, please contact Amy Lyons at 801-535-6630; TDD 801-535-6220

The Committee's mission is to promote, enhance, preserve and, where necessary, restore physical, social, political and economic environments in which bicycling is recognized as an essential element of a clean, healthy, and vital community.